

# UNOFFICIAL COPY 98-0927

8707/0086 89 001 Page 1 of 2  
1998-07-16 10:13:25  
Cook County Recorder 23.50

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)



## RELEASE OF MORTGAGE

GRANTOR		BORROWER				
NAME	JEFFREY D. WHITTEMORE KATHRYN F. WHITTEMORE	NAME	JEFFREY D. WHITTEMORE KATHRYN F. WHITTEMORE			
ADDRESS	3124 HARTZELL ST. EVANSTON IL 60201	ADDRESS	3124 HARTZELL ST. EVANSTON IL 60201			
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.1250%	\$ 5220,000.00				3035476

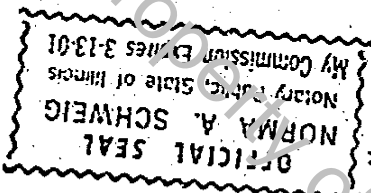
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 11th day of July 1997, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 97511510 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-33-425-004-0000  
Address(es) of Premises: 3124 HARTZELL ST. EVANSTON IL 60201

LOT 12 IN ROBERT JORGENSEN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE PART OF THE WEST 247.5 FEET OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 33 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF ISABELLA STREET, IN COOK COUNTY, ILLINOIS. PIN: 05-33-425-004-0000

SCHEDULE A



Commission expires:

Notary Public

*Norma A. Schweig*

1 day of July 1988 seal this

Given under my hand and

I, *Norma A. Schweig*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
and personally known to me to be the Secretary of said corporation, and President of  
before me this day in person and severally acknowledged that as such  
Secretary, they signed and delivered the said instrument and caused the corporation to be affixed  
hereto, pursuant to authority given by the Board of  
of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois )  
COUNTY OF Cook )  
ss )  
I, *Norma A. Schweig*

This instrument was prepared by and after recording return to:

Witness his hand and seal, this  
[Seal]  
By: *Andrew R. Kamradt*  
MORTGAGEE: GLENVIEW STATE BANK  
HWP  
Attest: *Marie Adger*  
Witness: *Carl Myer*

Witness his hand and seal, this day of