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CHL Loan # 4723226

LT18 95-0411	KNOW ALL MEN BY THESE PRESENTS	3
	(/ 🗢	
	Loans, Inc. (Ka. Countrywide Funding Corporation) of the	
	sideration of one dollar, and for other good and valuable of	
	vledged, do hereby canise, release, convey and quit-claim	unto:
Name(s)	ANTONIO JACKS (25)	
	MARRIED TO JESSIE (JACKSON	
	IN SEVERALITY	
	P.I.	N. 13 32 413 018 0000
Property	1644 N-MANARD	
Address	CHICAGO, IL 60639	
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired		
in, through, or by a certai	n mortgage bearing the date 08/18/1995 and accorded in t	he Recorder's Office of Cook
county, in the State of Illi	nois in Book N/A of Official Records Page N/A at Docum	ient Number 95564754, to the
premises therein described as situated in the County of Cook. State of Illinois ar rollows, to wit: 4 956563, 964830		
LOT 5 IN BLOC	K 4 IN KEENEY'S NORTH AVENUE SUBDIVISION O	F 1.OTS 2, 3 AND 4 IN
COUNTY CLER	K'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION	32 TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SUCH PARTS OF		
PECK'S ADDITION NOT VACATED) IN COOK COUNTY, ILLINOIS. PIN# 13-32-413-018.		
together with all the appu	rtenances and privileges thereunto belong or appertaining.	150
WITNESS my hand and s	seal this 23 day of April , 1998.	C
	Countrywide Home Loans, Inc. (fka. Countrywide	de (SEAL)
	Funding Corporation)	,
	Clina	(SEAL)
	Shirley Taylor	
	Assistant Secretary -	·
	·	

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LASKLES TREET, 25th FLOOR
CHICAGO, LLUIDIS 60603

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Property or Cook County Clerk's Office

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STATE OF TEXAS

COUNTY OF COLLIN

1, Betty Taylor a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shirley Taylor Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this the in person, and acknowledged that he signed, scaled and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of April. 1998.

Commission expires 06/02/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTONIO JACKSON 1644 N MENARD AVE

CHICAGO

IL 60639

Countrywide Horge Loans, &

Prepared By: Z

Kim Bird

6400 Legacy Drive

Plano, TX. 75024

My Commission Expires 68-02-2001

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Property of Cook County Clerk's Office