UNOFFICIAL COPS 18490

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1464-232202/New loan 83153

PREPARED BY: PAYOFF DEPT./SSWOPE

WHEN RECORDED RETURN TO: JAMES B. NUTTER AND CO

ATTN: PAYOFF DEPT 4153 BROADWAY

KANSAS CITY MO 64111

8702/0455 65 001 Page 1 or 2 1998-07-16 13:43:58 Cook County Recorder 23.50

STATE OF COUNTY OF	MISSOURI }	95.
	, ·	I <u>Jean E. Springer</u> , a notary public in and for the said County, in the State aforesaid, DO HEREDY CEPTIFY that <u>Len Kuklenski</u>
		personal with known to me to be the same person whose name is subscribed to the foregoing instrument, appeared bafore me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein
		set forth. Given under my hand and official seal, this
		Notary Public 1998.
		Jean E. Stringer Commission expires: 09/16/2007
This instr	ument was prepa	ared by <u>JAMES B. NUTTER AND COMPANY</u> 4153 Broadway, Kansas City, MO. 64111.
LEGAL DESCR		
SECTION 19. MERIDIAN, (TOWNSHIP 39 NO	DIVISION OF BLOCK 31 IN THE SUBDIVISION OF DRIH, RANGE 13, EAST OF THE THIRD PRINCIPAL THE 300 ACRES THEREOF), IN COOK COUNTY,
ILLINOIS.		

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THIS RELEASE SHALL BE FILE WITH THE OF 518490 Page 2 of 2 RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES B. NUTTER AND COMPANY
of the County of Jackson and State of Missouri for and in
consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release,
convey and quit-claim unto MARK T. HOPFMAN
LINDA S. HOFFMAN
heirs, legal representatives and assigns, all the right, title, interest, claim may have acquired in,
through, or by a certain <u>Mortgage</u> , bearing the date the <u>22</u> day of green and recorded in the Recorder's Office of
Country in the Change of Tilliania in Table
page as Document Number 96-167775 to the premises therein described, situated in the County of COOK . State
of Illinois , as follows, to wit: SEE REVERSE SIDE
together viti all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Escate Index Number(s): 16-19-214-009-0000 Address(es) of Presises: 1321 S. GUNDERSON AVENUE, BERWYN IL 60402
WITNESS my hand and seal this 27 day of MAY 1998.
JAMES B. NUTTER AND COMPANY
Len Kuklenski/Treasurer
Len Kuklenski/Treasurer
For Ann Here rem (SEAL)
JoAnn Hopkins/Assistant Secretary
7.6