OFFICIAL COP\$618751 3717/0092 05 001 Face 1 of 1998-07-16 11:50:01 JOANN C. MORSE Cook County Recorder 23.00 3400 DUNDEE ROAD, SUITE 150 NORTHBROOK, ILLINOIS 60062 and When Recorded Mail To J M MORTGAGE SERVICES, INC. 3400 DUNDEE ROAD, SUITE 150 NORTHBROOK ILLINOIS 60062 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage 2ND LOAY NO.: 4197 FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.P. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14, 1998 executed by DARIN M. HASLEY AND ELIZABETH M. HASLEY, HIS WIFE J M MORTGAGE SERVICES, INC. THE STATE OF ILLINOIS a corporation organized under the laws of 98618750 3400 DUNJEE ROAD, SUITE 150 and whose principal place of business is NORTHBROOK, ILLINOIS 60062 , as Document and recorded in Book/Volume No. page(s) Records, ILLINOIS described State , COOK No. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 1101 S. HADDOW AVENUE, ARLINGTON HEGINAS, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. J M MORTGAGE SERVICES STATE OF ILLINOIS COUNTY OF COOK before JULY 14, 1998 me, the undersigned a Notary Public in and for said JOANN C. MORSE County and State, personally appeared PRESIDENT JOANN C. MORSE Its: known to me to be the PRESIDENT Rima Moushi and known to me to be witness Bv: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of JAMES HOSMER MORSE Directors and that he/she acknowledges said instrument to votary public, state of illinois be the free act and deed of said corporation. MY COMMISSION EXPIRES 6-2-2001 Notary Public _

County,

My Commission Expires

7745960z

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

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SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10 EAST OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

TOT 24 IN BLOCK 8 IN PEUERBORN AND KLODE'S ARLINGTON MANOR, BEING A

600 SdQ L6/50/50 'ANN

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Property of Cook Colling Clerk's Office THI E