

UNOFFICIAL COPY 98618916

Recording Requested By:
American Reconveyance Corporation

9899/0553 37 001 Page 1 of 2
1998-07-16 12:03:31
Cook County Recorder 23.50

When Recorded Return To:

Jeffrey Davis
551 Cumberland Trail Unit
#11-6
Roselle, IL 60172



Property of Cook County Recorder's Office

SATISFACTION

Norwest Mortgage, Inc. - Charlotte # 9509828 "ORRENDER" Lender ID 500848/0025831148 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY T. SPRENDER AND LINDA S. DAVIS,
Original Mortgagee: COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.
Dated: 02/18/87 and Recorded 03/04/87 as Instrument No. 87118605 Book/Reel/Liber
., Page/Folio , in the County of COOK State of ILLINOIS

Legal: UNIT 11-6 IN THE TRAILS VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF THE GARAGE AREA G-11-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24969065.

Assessor's/Tax ID No.: 07354020091142
Property Address: 551 Cumberland Trail Unit 11-6, Roselle, IL, 60172

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Norwest Mortgage Inc.
On 07-11-98 (DATE)

By: Shannon Schaffner
SHANNON SCHAFFNER, VICE PRESIDENT

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Page 2 Satisfaction

STATE OF Calif
COUNTY OF Los Angeles

On 6/17/08, before me, Yadira Magana, a Notary Public in and for Los Angeles County, in the State of Calif, personally appeared Shannon Schaffner, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Yadira Magana
Notary Expires: 10/28/2008



Document Prepared By: Stanley Gainsforth, 25600 Rye Cyn Rd., Ste B., Valencia, CA 91355 805-294-1780
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