

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MILLENNIUM FINANCIAL CORPORATION

Original Mortgagor: STEVE S. SREMAC, IRENE SREMAC

Recorded in Cook County, Illinois, on 10/29/97 as Instrument # 97808664 on Book 3732 on Page 0073

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/18/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: Carnacion Gutierrez
Carnacion Gutierrez
Authorized Agent

Marlene Conley
Attest: Marlene Conley
Authorized Agent

State of California
County of Santa Clara

On 06/18/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Kim Gorman
Notary: Kim Gorman
My Commission Expires Jan. 11, 2002

KIM GORMAN
COMM. 1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN 11, 2002

Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3349671 P.I.F.: 02/26/98 \$212000.00
FINAL RECON.IL 90587 Inv:712 OHIO 1 06/18/98 02:31:44 12-031 IL Cook 156:17 2

S.V.
p2
H-
M.S.
K.T.H.

ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3349671 (12-031 IL Cook)

Tax ID: 13-06-320-022

Date of mortgage: 10/20/97 Amount of mortgage: \$212000.00 Address: 6877 W Hobarl Chicago, IL 60631

LOT 4 (EXCEPT THE SOUTHWESTERLY 119 FEET THEREOF) IN BLOCK 19 IN NORWOOD PARK, A SUBDIVISION OF ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 30 ACRES OF THE EAST END OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SAID SECTION 6) AND OF PART OF SECTION 31, TOWNSHIP 41 NORTH, AND OF PART OF SECTION 7, TOWNSHIP 40 NORTH, ALL IN RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office