## **UNOFFICIAL COPY**

98618114

8709/0485 24 001 Page 1 of 1998-07-16 11:18:50

Cook County Feconder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 38191 GbLa#: 5237532 FMW INV: FHLMC INVLN#: 590109901 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to FIRST MIDWEST MORTGAGE CORP. whose address is 2801 W. JEFFERSON ST., JOLIET, IL 60435 , all interest under that certain Mortgage, dated 09/09/02, in the amount of \$167200.00, executed by BRUCE MEINCKE AND LISA L. MCCARTY-MEINCKE, F/K/A LISA L. MCCARTY, HIS WIFE, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 09/16/92, Instrument #: 9268638! in Book on Page of the records in the office of the County Clerk and Recorder of (OCK County, IL, and which Mortgage covers property described as:

L 49 IN RESEDA, A SUBD IN THE SE 1/4 OF SEC 11, T 42 N R 10, E OF 3RD PM, COOK CTY, IL. 946 ARROWHEAD DR PALATINE IL 60067- 02-11-403-026-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said annumannum annum Mortgage.

Dated June 18, 1998.

GUARANTY BANK, S.S.B

VICE PRESIDEN

STATE OF CALIFORNIA

COUNTY OF LOS\_ANGELES

On June 18, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES22my hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1



**CONNIE BYLAMA** COMM. #1105754 HOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 15, 2000

(Above area for Notarial Scal)-

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office