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1998-07-16 16:39:20
Cook County Recorder 33.50

AFTER RECORDING RETURN TO:

STERLING SAVINGS ASSOCIATION
MORTGAGE LOAN SERVICING
111 NORTH WALL STREET
SPOKANE WA 99201
PHONE #: 800-422-1066

SSA LOAN #: 119936410

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 111 NORTH WALL STREET, SPOKANE WA 99201, does hereby grant, sell, assign, transfer and convey, unto STERLING SAVINGS ASSOCIATION, (herein "Assignee"), whose address is 111 NORTH WALL STREET, SPOKANE WA 99201, all beneficial interest under a certain Mortgage dated MAY 14, 1993, made and executed by EDWARD A TANZMAN AND ELLEN L PARTIDGE HIS WIFE IN JOINT TENANCY in the principal sum of ONE HUNDRED NINETY THREE THOUSAND DOLLARS (\$193,00.00) and recorded on MAY 26, 1993, under Instrument No. 93400206, records of COOK County, State of ILLINOIS, on Real Estate legally described as follows:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

TAX PARCEL #: 14-28-105-072-1014

IN WITNESS THEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 16, 1998.

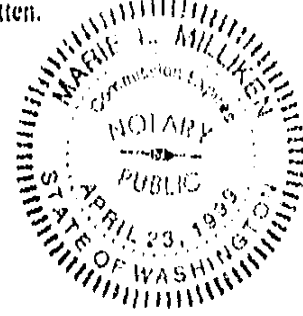
STERLING SAVINGS ASSOCIATION

By: Vera S. Haag
Vera S. Haag, Vice President

STATE OF WASHINGTON)
) ss.
COUNTY OF SPOKANE)

On this 16th day of February, 1998, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared VERA S. HAAG to me known to be the VICE PRESIDENT of STERLING SAVINGS ASSOCIATION, the corporation that executed the foregoing instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year first above written.

Marie L. Milliken Marie L. Milliken
Notary Public in and for the State of Washington
Residing at Spokane, Washington
My Commission Expires: April 23, 1999



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Property of Cook County Clerk's Office

TANZMAN, EDWARD & PARTRIDGE, ELLEN
SSA LOAN #119936410

LEGAL DESCRIPTION

UNIT '2-B' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 2 AND 3 IN E.P. BROUSSEAU'S RESUBDIVISION OF ALL THAT PART LYING WEST OF LAKE VIEW AVENUE OF LOTS 21, 22, 23 AND 24 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LABALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1969 AND KNOWN AS TRUST NUMBER 39370 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21785692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Pro... County Clerk's Office