

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

98619685

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY S GAYTON, JR. AND NONA L. GAYTON, HIS WIFE

1998-07-16 16:16:42

of the County of CHICAGO HTS IL 60411 and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of May 11, 1976 and recorded in the Recorder's office of CHICAGO HTS IL 60411 County, in the State of Illinois, as Document No. 23485074 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of May 11, 1976 and recorded in the Recorder's office of CHICAGO HTS IL 60411 County in the State of Illinois, as Document No. XXXXXXXXXX to the premises therein described, situated in the County of CHICAGO HTS IL 60411 and the State of Illinois, as follows, to wit:

Property of COOK COUNTY

"See Attached Legal Description"

Real Estate Tax Number: 32-28-212-049-0000

COOK COUNTY  
RECORDERS OFFICE  
FRANKFORT, ILLINOIS

Property Address: 20704 N NORTH CT  
446 E 23RD STREET

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Asst. Vice President and attested by its Loan Servicing Mgr. this 3RD day of June 1998

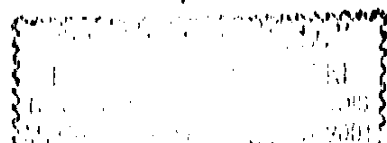
By: Conrad W. Schmittel, Asst. Vice President

Attest: Stephan P. Fagan, Loan Servicing Mgr.

STATE OF ILLINOIS ) SS  
COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Conrad W. Schmittel personally known to me to be the Asst. Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Stephan P. Fagan personally known to me to be the Loan Servicing Mgr. of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Servicing Mgr. they signed and delivered the said instrument of writing as Asst. Vice President and Loan Servicing Mgr. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3RD day of June 1998



Beverly J. Kozlowski, Notary Public

This Document Prepared by: Carol Strubbe  
Financial Federal Trust & Savings Bank  
Loan # 1800124116

After Recording Mail To:  
ARLENE GAYTON  
20704 NORTH COURT  
FRANKFORT IL 60423

THIS RELEASE DEED SHOULD BE RECORDED IN CHICAGO HTS IL 60411 COUNTY, ILLINOIS

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RIDER "A"

LEGAL DESCRIPTION

LOTS 1, 2 AND EAST 1/2 OF LOT 3 IN BLOCK 121 IN CHICAGO  
HEIGHTS SUBDIVISION IN SECTION 28, TOWNSHIP 35 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.\*\*\*\*

Property of Cook County Clerk's Office