

# UNOFFICIAL COPY

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8373/0022 47 002 Page 1 of 2  
1998-07-17 10:56:01  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Box 360

Loan No: 1185586

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY J. MARTIN, UNMARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01-15-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 93045605, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

REVERSE SIDE HEREOF

SEE FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 27-27-213-022-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 30TH day of JUN. 1998,


THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:

  
David W. Silha  
Asst. Vice President

BY:

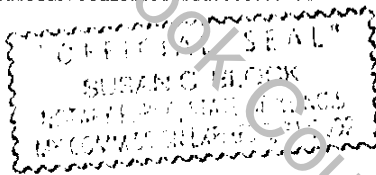
  
Mary Rihani  
Asst. Secretary

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STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

On this 30th day of June 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*  
\_\_\_\_\_  
Notary Public



LEGAL DESCRIPTION:

Lot 154 in Green Acres Estates Subdivision, Unit 2, a Subdivision of part of the Northeast 1/4 of Section 27, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

*Box 360*