

BOX 50

UNOFFICIAL COPY

98619329

8715/0112 08 001 Page 1 of 2
1998-07-16 14:41:42
Cook County Recorder 23.00

WHEN RECORDED, MAIL TO:
ADVANTA MORTGAGE COMPANY ION
16875 WEST BERNARDO DRIVE
SAN DIEGO, CA 92127
ATTN: E.KENNELLY DEFAULT UNIT
LOAN # 3259538 1386

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660
does hereby grant, sell, assign, transfer and convey, unto **THE BANK OF NEW YORK, AS TRUSTEE FOR AMRESCO
RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1997-3 UNDER THE POOLING AND**
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated **May 6, 1997**, made and executed by
THERESA BURRAGE, AN UNMARRIED WOMAN, AS SOLE AND SEPARATE PROPERTY
*SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1997
Mtg. Document # **97327740**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
LOT 39 AND 40 IN BLOCK 13 IN NILS OLSON'S SUBDIVISION OF BLOCKS 13, 14 17, 18 AND 19 IN
STREETS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, AND THE NORTH 20
ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: **25-17-412-037**
Property Address: **1116 WEST 110TH PLACE, CHICAGO, ILLINOIS 60643**
such Mortgage having been given to secure payment of **Forty-Four Thousand Four Hundred and No/100** -----
----- (S **44,400.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on _____

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9808) Amended 8/98
VMP MORTGAGE FORMS - (800)521-7291

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N LA SALLE ST, STE. 2520
CHICAGO, ILLINOIS 60602



BOX 50

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 13, 1997

Witness

Rosemarie Malijen

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

By:

[Signature]

(Signature)

Reyes A. Topete
V.P./Mtg. Banking Operations

Witness

Seal:

State of California
County of ORANGE
On May 13, 1997

, before me **Rosemarie Malijen**

, personally appeared

Reyes A. Topete

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

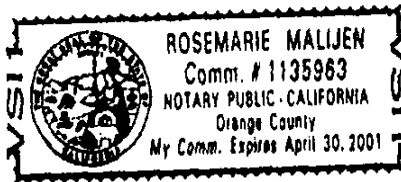
WITNESS my hand and official seal.

Rosemarie Malijen

VMP -995(IL) (9608)

VMP -1163B (9605)

Page 2 of 2



THIS DOCUMENT IS UNOFFICIAL
MAY BE USED FOR INFORMATION ONLY
DO NOT RELY ON IT FOR LEGAL PURPOSES
CHICAGO, ILLINOIS 60602