

# UNOFFICIAL COPY 98619364

Property Address:  
1106 MEADOW LANE  
STREAMWOOD, IL 60107  
P.I.N.: 06-25-106-027

8714/0105 16 301 Page 1 of 1  
1998-07-16 13:16:50  
Cook County Recorder 21.00

Drafted By: Lisa Ferrara  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

10660757-3 05/29/1998 1612/759

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 24th day of September, 1992 made and executed by TROY M. KENT and JENNIFER L. KENT, HIS WIFE

of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of COOK, State of Illinois, in liber page, Doc No. 92835133 Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 12th day of June, 1998

"See Attached Legal Description" Chemical Mortgage Company



By: Joyce Boka  
Joyce Boka Asst. Vice President

By: Maureen Burns  
Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

On this 12th day of June, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires  
LISA FALLETICH  
NOTARY PUBLIC WAYNE COUNTY, MICHIGAN  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 9-12-2000

Lisa Falletich  
Notary Public

10660757-3 05/29/1998 1612/759

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LOT 3209 IN WOODLAND HEIGHTS, UNIT 7, BEING A SUBDIVISION OF SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NUMBER 18737476, IN COOK COUNTY, ILLINOIS.

6-25-106-027

98619364

MAIL TO: Box 254

Property of Cook County Clerk's Office

**AFTER RECORDING RETURN TO:**  
JAMES B. NUTTALL & COMPANY  
4153 BRIDGEMAN  
P.O. BOX 10346  
KANSAS CITY, MO 64111

H24472