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Color Constante Contractor

STATE OF ILLINOIS TOWN/COUNTY: COOK (Loan No. 7795586/(GREENE)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Morigage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LA SELLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION Mortgagee: FIRST FEDURAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

Loan Amount: \$91,000,00 Date of Mortgage: 06/11/77 Date of Recording: 09/20/77 Pin Number: 25301000140000

Tax ID #:

Prop Addr: 292 SHENSTONE-RIVERSIDE, IL 60546

Doc/Instrument #: / 2968140

Hook: Page:

Legal Description: LOTS FIVE (5), SIX (6) AMO LOT SEVEN (7) (EXCEPT THE EAST 2.00 FEET THEREOF) IN FRANK C. RATHJE'S HILLSIDE SUBDIVISION OF PART OF THE NORTH THREI HUNDRED TWENTY NINE AND SEVENTY SIX YUNDREDTHS (329.76) FEET WEST OF THI CHICAGO ROCK ISLAND AND PACIFIC RAILRCAD RIGHT OF WAY, OF THE NORTHWES QUARTER (1/4) OF SECTION THIRTY (30), TOWN THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN REFERENCE BEING HAI TO THE PLAT FILED IN THE OFFICE OF REGISTRAR OF TITLES, COOK COUNTY, ILLINOI DECEMBER 2, 1916 AS DOCUMENT NUMBER 67492.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be exercised on 06/08/98.

AURORA LOAN SERVICES INC

KATHRYNE M. HERRON

VICE PRESIDENT

TAMMY L. NENKEL

ASST SECNE TARY

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc. P.O. Box 1700 - Scottsblutt, NE 69363-1706

ILLINOIS

STATE OF ILLINGIS Page 2 TOWN/COUNTY. & OOK Loan No. 7795586/(GREENE)

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 06/08/98, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMPIY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Post of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC My Commission Expires:

GENERAL NOTARY-State of Nebraska
KRIB RICKETTS
CTDs My Comm. Exp. April 1, 2002