

UNOFFICIAL COPY 98620658

1998-07-17 11:14:40

San Francisco County Recorder

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO 9902105574 INVESTOR: RECON NO: MID-0596346

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
WON IL KIM AND HAE JUNG KIM, HIS WIFE to Mortgagee **Hartland Financial
Services, Inc.**, dated ,


Recorded on **May 02 1991** as Inst.# **91205348** Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in **COOK**
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 07-30-300-009-1014

PROPERTY ADDRESS: **7553-2 BRISTOL LANE, MANOVER PARK, IL**

LEGAL DESCRIPTION: **See attached for legal description.**

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501


Carole J. Dickson
Vice President
Midland Mortgage Co., an Oklahoma Corporation



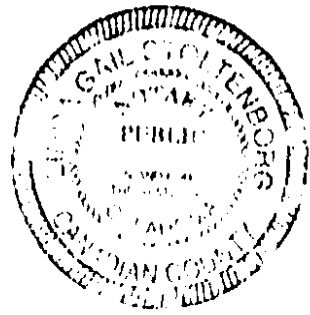
54
B
N
AM

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jun 20 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Scitenborg
Linda Gail Scitenborg, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-28-1999



Property of Cook County Clerk's Office



LOAN NUMBER: 023017765
ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1: UNIT 2 IN BUILDING 70, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 4 IN HANOVER HIGHLANDS UNIT 10, BEING A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20672558, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY "3H" BUILDING CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22294486; TOGETHER WITH AN UNDIVIDED .02351 PER CENT INTEREST IN THE REAL ESTATE (EXCEPTING FROM THE REAL ESTATE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 22294487, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office