

UNOFFICIAL COPY

Loan #: WH1813

Prepared By:

USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

98620762

1998-07-17 11:25:08

And When Recorded Mail To:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH1813

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
CHONG SUL KIM AND OAK KYUNG KIM,  
HIS WIFE, IN JOINT TENANCY  
and dated MAY 9TH, 1997 to MARKET FINANCIAL.

a corporation organized under the laws of the United States and whose principal place of business is  
4767 N. MILWAUKEE AVENUE  
CHICAGO, IL 60630

and recorded as Document No. 97381284 by the COOK County Recorded of Deeds, State of Illinois described hereinafter as  
follows:

LOT 34 AND THE CSOUTH 15 FEET OF LOT 35 IN BLOCK 2 IN LINCOLN AVENUE GARDENS, A SUBDIVISION OF PART OF  
THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-35-301-049

Commonly known as: 6724 NORTH EAST PRAIRIE ROAD, LINCOLNWOOD, IL 60645

the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

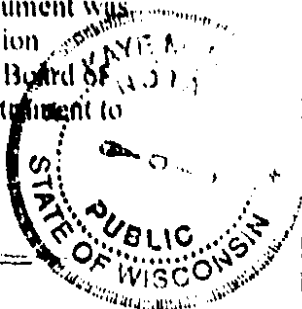
USB Home Lending, a Division of  
Universal Savings Bank, F.A.

On 05/09/97 before me, the undersigned a Notary  
Public in and for said County and State, personally  
appeared ALEX J. HOFFMANN  
known to me to be the PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Kamatch*

BY: *[Signature]*  
ALEX J. HOFFMANN, PRESIDENT



KAYE M. STAIR MILWAUKEE County  
My Commission Expires: 9-27-98

By: LINDSAY E. MITCHELL