

WHEN RECORDED MAIL TO

The Money Store
P.O. Box 15497
Sacramento, CA 95851-0497
ATTN: FHA TITLE I DEPT.

Loan # 72689805



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
The United States of America

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
Bettrice D. Jeffries

to **TMS Mortgage Inc., DBA The Money Store**
organized under the laws of **The State of New Jersey**, whose address is
1770 Tribute Road, Suite 100
Sacramento, Ca 95815

and recorded as a Mortgage on **January 8, 1996**
in Document No. **96-015044**, page(s) **xxxx**
County Records of **Cook**

County, Illinois, describing land therein as:

PLEASE SEE EXHIBIT A, HEREBY ATTACHED AND MADE A PART HEREOF.

Common Address: **9955 S Oglesby, Chicago, Illinois 60617**
PIN Number: **023-603-006005806**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Dated ^{May 16} ~~May 21~~, 1998

U. S. Bank National Association f/k/a First Bank(NA)

By: *Sandra Austin*
Sandra Austin

Its: **Attorney in Fact**

By: *Troy Hartsell*
Troy Hartsell

Its: **Assistant Secretary**

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98620895

Jeffries

LEGAL DESCRIPTION:

LOTS 7, 8, 9 AND 10 (EXCEPT THE NORTH 68.5 FEET OF SAID LOTS) IN
BLOCK 8 IN ARTHUR DUNAS FIRST SOUTH SHORE ADDITION BEING A
RESUBDIVISION OF BLOCK 7 AND 8 TOGETHER WITH VACATED PORTIONS OF
ALLEYS OF CALUMET TRUST SUBDIVISION NUMBER 2, A RESUBDIVISION OF
BLOCKS 158 TO 160, 170 TO 173 ALL INCLUSIVE IN SOUTH CHICAGO
ACCORDING TO THE PLAN THEREOF RECORDED DOCUMENT NO. 9224481 IN
SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF
THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND
THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE
AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY
LINE, IN COOK COUNTY, ILLINOIS.

26-07-144-038-0000

Cook County Clerk's Office

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State of California
County of Sacramento

On June 16, 1998 before me Mark A. Fitch

personally appeared Sandra Austin

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Mark A. Fitch, Notary Public

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING
NAME OF PERSON(S) OR ENTITY(IES)

CAPACITY CLAIMED BY SIGNER

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE