JUL 09 '90 12:28 Loan #: WH4524 Prepared By: Angle Rewolinski USB Home Lending, a Division of 98420143 Universal Savings Bank, F.A. 8389/0011 87 006 Page 1 of 754 N. 4th Street, Suite 444 1998-07-17 09:41:07 Milwaukee, WI 53203 Cosk County Recorder 3.50 And When Recorded Mail To: USB Home Lending, a Division of Universal Savings Bank, F.A. 754 N. 4th Street, Suite 444 Milwaukee, WI 53203 JST 982662 Space Above For Recorder's Use . CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LUANNO, WHASIA FOR VALUE RECEIVED the unitarilizated hereby grants, assigns and transfers to usb home lending, a division of universal savings bank, f.a. All the rights, title and interest of undersened in and to that certain Real Estate Mortgage executed by ALAN THELIN AND LINDA THELIN, MIN WIFE, JOINT TENANTS and dated JULY 10, 1898 to INTERBANC FRANCIAL INC. a corporation organized under the laws of the State of Ultracis and whose principal place of business is 7056-58 W. HIGGINS **CHICAGO, IL 60656** CHICAGO, IL 60656
and recorded as Document No. 9 X 6 20 1 12 by the COOK County Recorded of Deeds, State of Illinois described hereinafter as follows: LOT 29 IN B. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 35 IN SHEPFIELD'S ADDITION TO CHICAGO, IN THE Southeast 4 of the southwest 4 of Section 31, township 40 North, range 14, east of the third PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 14-31-426-014, Commonly known as 1729 N WOLCOTT, CHICAGO, IL 60622. Tugether with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortunge. STATE OF ILLINOIS COUNTY OF COOK JEFICE On 07/10/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared BENJAMIN MIHAI INTERBANC FINANCIAL INC. known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation BENJAMIN MIHAI pursuant to its by-laws or a resolution of its Board of PRESIDENT Directors and that he acknowledges said instrument to be the free aut and deed of said corporation.

"OFFICIAL SEAL"
Rose Signorelli
Notary Public, State of Illinois
My Commission Exp. 12/31/2001

Natury Public\_

ROSE SIGNORELLI

My Commission Expires:

COOK County

12/31/2001

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