

Loan #: WH4524

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Prepared By: Angie Rewolinski
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

98620144

0369/0012 87 006 Page 1 of 1
1998-07-17 09:41:28
Cook County Recorder 23.50

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

CST 982262

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH4524

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
ALAN THELIN AND LINDA THELIN, HIS WIFE, JOINT TENANTS
and dated **JULY 10, 1998** to **INTERBANC FINANCIAL INC.**

a corporation organized under the laws of the State of Illinois and whose principal place of business is
7056-58 W. HIGGINS

CHICAGO, IL 60656

and recorded as Document No. 98620142, by the COOK County Recorded of Deeds, State of Illinois described hereinafter
as follows:

**LOT 29 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 35 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NUMBER 14-31-426-014, Commonly known as 1629 1/2 WOLCOTT, CHICAGO, IL. 60622. Together
with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all
rights accrued under said Real Estate Mortgage.**

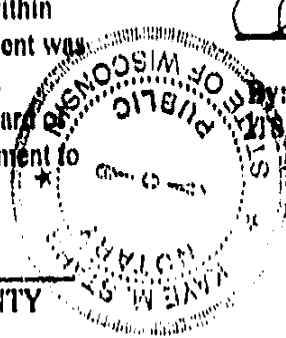
STATE OF ILLINOIS
COUNTY OF COOK

On 07/10/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared **ALEX J. HOFFMANN**,
known to me to be the **PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

**USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK, F.A.**

[Handwritten Signature]

**ALEX J. HOFFMANN
PRESIDENT**



Notary Public Kaye M. Stahr
KAYE M. STAHR MILWAUKEE COUNTY
My Commission Expires: 9/28/98

[Handwritten initials]