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8729/0021 14 001 Page 1 of 2 1998-07-17 08:58:10

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

CMC#: 8465676 CMMC: 1923291422

INV/Pool: GNMA 446067

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE ADRP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assigned) Said mortgage bearing the date 11/21/97, made by LANNEY JESTER AND VIRGINIA JESTER to Challenge Mortgage Corporation and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 97888741 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:3527 MAGNOLIA DRIVE 06/02/98 MARKHAM, IL 60426

28-14-211 004

MARIA P. SANDOVAL COMM. # 1056249 NDIARY PUBLIC - CALIFORNIA

LOS MIGILES COURTY

My Commit Expens Apoil 18, 1999

CROSSLAND MORTGAGE CORP.

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of June, 1998 , by KEVIN HOLT

of CROSSLAND MORTGAGE CORP.) on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

My commission expires: 04/18/1999 Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152 CRSS2 EC 729EC WENNING SPAN

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EXHIBIT 'A'

8465676

ILOT 268 IN FIRST ADDITION TO COUNTRY AIRE ESTATES BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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