

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: CHICAGO FINANCIAL SERVICES, INC.

Original Mortgagor: KATHLEEN L. FAIRCLOTH

Recorded in Cook County, Illinois, on 09/20/97 as Instrument # 97-354865

Tax ID: 14-05-215-017-1470

Date of mortgage: 05/14/97 Amount of mortgage: \$90000.00 Address: 6033 North Sheridan Unit 439 Chicago, IL 60660

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/15/98

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: *Carnacion Gutierrez*
Carnacion Gutierrez
Authorized Agent

Marlene Conley
Attent: Marlene Conley
Authorized Agent

State of California
County of Santa Clara

On 06/15/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Kim Gorman
Notary: Kim Gorman
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Steno
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3282177 P.I.F.: 05/07/98 \$90000.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 06/15/98 02:31:56 12:031 IL Cook 125:79 2

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UNOFFICIAL COPY

1st Ln#: 3202177
2nd Ln#: 05/07/98
ST-CD: 12-031 (IL Cook)

PMC#:

Pool: 0000000

Type:

Grp: OHIO

LEGAL DESCRIPTION

UNIT NUMBER 45 G IS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 18, ALSO THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT OF SAID THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF THE DEEDS OF COOK COUNTY, ILLINOIS ON JULY 18, 1931 AS DOCUMENT 10938095, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 15483, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2142621; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THAT PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.