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8729/0045 14 001 Page 1 of 1998-07-17 09:15:41 Cook County Recorder

Recording Requested by / Return Ta: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebt does secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagge: POWER MUPTGAGE Original Mortgagor: MICHAEL LAVID JONAS

Recorded in Cook County, Illinois, un C8/14/98 as Instrument # 96-623490

Tax ID: 14-31-332-039-0000

Date of mortgage: 08/09/96 Amount of energage: \$145250.00 Address: 2015 West Concord Place-Unit A Chicago, II 6064

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accurringce with the regulation of said state and county.

Dated: 06/15/98 **Ohio Savings Bank**

FKA Ohio Sayings Bank, F.S.B., FKA Ohio Sayings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

Carnacion Gutierres

Authorized Agent

Attent: Marlone Conley Authorized Agent

State of California

County of Santa Clara

On 06/15/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank,

and that she executed the foregoing instrument pursuant to a resolution of

its hoard of directors and that such execution was done as the free act and deed of Ohia Savious Bank........

Notary: Kim Gorman

My Commission Expires Jan. 11, 2002

KIM GORMAN COMM.1169006

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Corner, Expires JAN, 11, 2002 &

Propared by: R. S. Stone

Peelly Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3063577 P.J.F.: 05/07/98 \$145250.00

FINAL RECONIL 90587 Inv:000 OHIO 1 08(15)98 02:31:56 12:031 IL Cook 125:69 1

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2nd Ln#: 05/07/98 ST-CD: 12-031 [IL Cook)

PMC#:

Paol: 0000000

Type:

Grp: OHIO

LEGAL DESCRIPTION

PARCEL 1: UNIT_015 A IN CONCORD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS 37, 25 AND 39 IN MATHER AND TAFT'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE
SOUTHWEST I/4 OF S'CT ON 31, TOWNSHIP 40 NORTH, RANGE I4 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF
WABANSIA AVENUE AND EAST OF MILWAUKE PLANT ROAD IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CO 12 MINIUM RECORDED AS DOCUMENT NUMBER 05892604, AND AS AMENDED FROM TIME TO TIME, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE "ATTEINED THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P.2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO
THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95892604.

Job: 90587 reconohio587 LEGAL 2

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