UNOFFICIAL COPY98620307

8729/0107 14 001 Page 1 of

1998-07-17 13:56:33

Cook County Recorder

27, 50

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool

436628

Loan Number

3007252471

Chase Lorin # 904207597

Investor #

004207597

Index

230_9/13

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain profilesory note executed by HENRY C. ANDERSON, SR. AND SARAH ANDERSON AND HENRY C. ANDERSO'N JR. ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref: Instrument/Document No. 95348793

Property Address: 842 NORTH FRANCISCO AVENUE

CHICAGO IL 60622-4458

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 9 IN STEPHEN'S RESUBDIVISION OF LOTS 37 TO 57 IN SUBDIVISION OF BLOCK 1 IN B. B. WILEY'S SUBDIVISION OF BLOCK 8 IN CLIFFORD ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN#. TAX ID NUMBER: 16-01-324-031-0000

TO HAVE AND TO HOLD unto said Assigned said above described Mortgage and note, locather with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Effective the 1st day of June, 1998 and executed this the 26th day of May, 1998.

MELLON MORTGAGE COMPANY

SHERRY DOZA

VICE PRESIDENT

CINDY COLLINS

ASSISTANT SECRETARY



SCAN NUMBER

UNOFFICIAL COPY

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 26th day of May, 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MURTGAGE COMPANY, a Colorado corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

Assignos's Address: 343 THORNALL STREET EDISON, NEW JERSEY 19837 LINDA SHANNON

MY COMMISSION EXPIRES 10/18/99

Or Coot County Clarks Office Anuignor's Address: 3100 TRAVIS STREET

LINDA SHANNON Notary Public. STATE OF TEXAS My Comm. Exp. 10-16-99

88820207 Fage 1 of



LOAN NUMBER



SCAN NUMBER