UNOFFICIAL CO187002 53 001 Fage 1 of 2 1998-07-17 09:20:26 Cook County Fecorder

Repared By & Hail To: Loughs County Banks Trust Co. 6015 Northwest Radial Highway Cmaha, Nubraska 68104

98621584

TNV 68944 2/2 (7) This form was prepared by: Douglas County Bank & Trust Co., address: 6015 Northwest Radial Highway, Omaha, Nebraska 63104 tel. no: 551-4310

ASSIGNMENT OF MORTGAGE

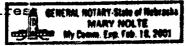
For Value Received, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 6015 NW Radial Highway, Omaha, Nebraska 68104, does hereby grant, sell, assign, transfer and convey, unto Commercial Federal Mortgage Corporation, a corporation organized and existing under the laws of Nebraska herein "Assignee"), whose address is 4470 Farnam Street, Omaha, Nebraska 68131, a certain MORTGAGE, dated, made and executed by

EDWARD T KUCERA, A SINGLE PERSON County, State of IL situated in

| | 98621583 |
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| | 0/4 |
| t was many | |
| such MORTGAGE ONE HUND | having been given to secure payment of RED NINETEEN THOUSAND AND NO/100 |
| which Records of | is of record in Book, Yolume, or Liber No. , at page (or as No) of the) of the |
| together with and to become accrue under s | the note(s) and obligations thereir described, the money due due thereon with interest, and all cights accrued or to such MCRTGAGE. |
| IN WITNES Assignment of | S WHEREOF, the undersigned Assignor has executed this MORTGAGE on |
| | DOUGLAS COUNTY BANK & TFUST CO. |
| | Donald R. Dugger Assistant Vice/President |
| | By Carve I Buda |
| | Carol I. Buda Real Estate Lending Officer |
| Seal: | |

7 . 8 . 98 BE IT REMEMBERED, That on before me, the subscriber, a Notary Public of the State of Nebraska, personally appeared Donald R. Dugger, Assistant Vice President and Carol I.Buda, Real Estate Lending Officer of Douglas County Bank & Trust Co. who, I am satisfied, are the persons who have signed the within instrument; and I having first made known to the contents thereof, be thereupon acknowledged that they signed, sealed with the corporate seal and delivered the said instrument as such officers aforesaid; that the within instrument is the voluntary act and deed of said corporation, made by virtue of authority from its Board of Directors.

My Commission Expires



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IN UNIT NO. 1 OF EDMUND R. VIALS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/4 LYING EAST OF WOLF ROAD AND NORTH OF PLAINFIELD ROAD, IN SECTION 17, TOWNSHIP 30 DANCE TO THE THIRD DRINGING WEIGHT AND ACCORDING TO THE PLAT RECORDER.

LOT 8 IN UNIT NO. 1 OF EDMUND R. VIALS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 LYING EAST OF WOLF ROAD AND NORTH OF PLAINFIELD ROAD, IN SECTION 17, TOWNSHIP 38 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 19, 1946 AS DCCUMENT 13956111, IN COOK COUNTY, ILLINOIS.