

UNOFFICIAL COPY

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07/16/0024 53 001 Page 1 of 2  
1998-07-17 09:21:25  
Cook County Recorder 23.50

JAN 69174  
PREPARED BY  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

*[Handwritten signature]*

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO  
NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126  
Loan # 7074733

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 10th, 1998 executed by KENNETH G. IRISH, A Single Man, Individual

98621585

to MORTGAGE PROS, LTD.  
a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records.  
State of ILLINOIS described hereinafter as follows:

LOT 14 (EXCEPT THE WEST 30 FEET THEREOF) AND THE WEST 12 2/10 FEET OF LOT 15 IN BLOCK B IN KEENEY'S ADDITION TO ROGERS PARK, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # <sup>11</sup> ~~31~~-31-111-008

Date of Execution: 7/15/98

ALSO KNOWN AS: 2080 W. LUNT, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*[Handwritten mark]*

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MORTGAGE PROS, LTD.

STATE OF Illinois  
COUNTY OF DuPage

  
By: TIMOTHY B. GIBBONS  
Its: President

On July 15, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_

County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)