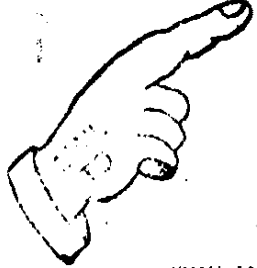


# UNOFFICIAL COPY

98621851

1998-07-17 14:21:42

Loan No. 6790161733  
Prepared by and Released to:  
Rhonda Keller - Mortgage Release Dept.  
Green Tree Financial Servicing Corporation  
7360 S. Kyrene Road  
Tempe, AZ 85283



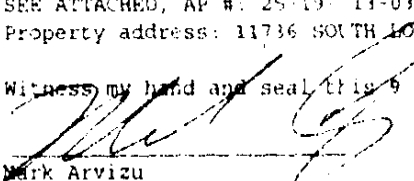
### RELEASE OF MORTGAGE OF TRUST DEED

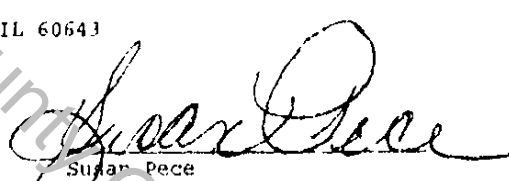
KNOW ALL MEN BY THESE PRESENTS, That Green Tree Mortgage Services a corporation organized and existing under and by virtue of the Laws of the State of Delaware having it's principal office in St. Paul and being the party secured in and by a certain mortgage or trust deed executed by MARLIN J. BONDS AKA MARLON J. BONDS AND DONNA M. THOMAS A/K/A DONNA M. BONDS, HUSBAND AND WIFE, and dated SEPTEMBER 11, 1996 and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book as document number 98709367, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

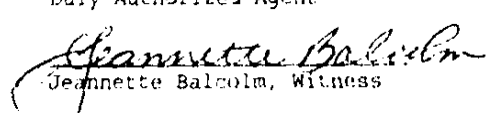
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEE ATTACHED, AP #: 25-19-11-036  
Property address: 11736 SOUTH LONGWOOD, CHICAGO, IL 60643

Witness my hand and seal this 9 June, 1998.

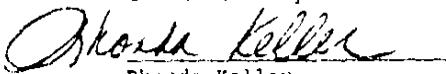
  
Mark Arvizu  
Duly Authorized Agent

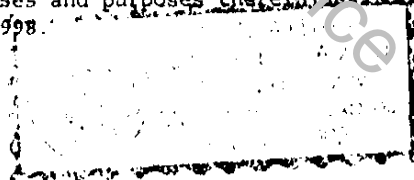
  
Susan Pece  
Duly Authorized Agent

  
Jeannette Balcolm, Witness

  
Kelly Miller, Witness

I, Rhonda Keller, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Mark Arvizu and Susan Pece, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this 9 June, 1998.

  
Rhonda Keller  
Notary Public  
My commission expires  
February 14, 2002



SV  
PQ  
N.-  
M.V.  
W.R.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 18 (EXCEPT THE WEST 120 FEET THEREOF) IN BLOCK 4, IN WALKER'S RESUBDIVISION OF BLOCK "C" IN THE RESUBDIVISION OF BLOCK A, B, C, D, E, F, I, K, L, N, O, Q, R, S, T, AND V WITH LOTS 1 TO 10 INCLUSIVE AND 17 TO 24 INCLUSIVE, IN BLOCK "G" AND LOT 1 TO 17 INCLUSIVE AND 24 TO 32 INCLUSIVE, IN BLOCK "H", IN MORGAN PARK WASHINGTON HEIGHTS, BEING PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE SOUTHWEST SECTION 19, WEST OF PROSPECT AVENUE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-19-311-036  
which has the address of

Illinois

60643

11736 SOUTH LONGWOOD

[Street]

CHICAGO

[City]

[Zip Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

Form 76(ILL) (8607)

Form 3814

Page 1 of 6

Handwritten initials: MJB, DMS

VMP MORTGAGE FORMS - (800)521-7281



Property of Cook County Clerk's Office