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1999 07 17 16:04:39

RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Veronica E. Taite

LOAN NO. 33355542 INVESTOR: RECON NO: MID-0595731

FELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JESSICA A. JOSEPHS, A SPINSTER AND ARTHUR COLE, A BACHELOR to Mortgagee Fleet Mortgage Corp., datea,

Recorded on Dec 02 1988 as Inst. # 88554771 Book Rerecorded: , Inst# , Book Page Of Official Records in COOK County, ILLINOIS has been paid, carisfied and fully discharged.

PIN#: 16-04-100-033-0000

PROPERTY ADDRESS: 1514 N. LUNA, CHICAGO

LEGAL DESCRIPTION: LOT 30 IN BLOCK 4 IN KEENLY'S HIGHLAND ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Document Prepared By:

Veronica E. Taite Title Recon Tracking 301 E. Olive Ave #300 Burbank, CA. 91501

Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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RELEASE OF MORTGAGE

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Corporate Acknowledgement

STATE OF Oklahoma
COUNTY OF OKLAHOMA )

On Jun 21 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Lickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoleshorg, Notary Public - Commission Expires: Sep-28-1999

