

UNOFFICIAL COPY

WARRANTY DEED

131-767397

AFTER RECORDING RETURN THIS INSTRUMENT TO:

Rory Restle
2910 West 76th Lane
Merrillville, IN

46410

98069906 CT
7739907 182

98621956

DEPT-01 RECORDING
TRAN 317 07/17/98 09:44:00
\$5351 + CG # - 98 - 621956
COOK COUNTY RECORDER
DEPT-01 RECORDING \$25.00
TRAN 3194 07/17/98 09:44:00
\$5351 + CG # - 98 - 621956
COOK COUNTY RECORDER

THIS INSTRUMENT WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Rory Restle and Brandi/Restle**, 2910 West 76th Lane, Merrillville, IN 46410, (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **431 156th Street, Calumet City, IL 60409** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 26 day of May, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

REAL ESTATE TRANSFER TAX



Calumet City • City of Homes \$ EXEMPT

14181

REAL ESTATE TRANSFER TAX



Calumet City • City of Homes \$ 156.00

28182

98621956

BOX 333-CTI

37290

UNOFFICIAL COPY

Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Robert Valeriani
[Signature]

[Signature]
Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

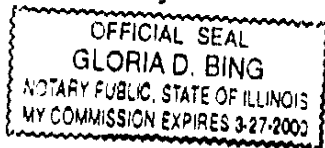
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

6/2/98 Change
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Gloria D. Bing a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of May 28, 1998 by virtue of the
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of **ANDEW
M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., for the uses
and purposes herein set forth.

Given under my hand and Notarial Seal this 28th day of May, 1998



[Signature]
Notary Public

PREPARED BY:

PAUL S. NICOLosi, Esquire
PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Rory Restle
Brandi Restle
431 156th Street
Calumet City, IL 60409

98621956

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LOT 16 (EXCEPT THE EAST 6 FEET THEREOF) AND LOT 17 (EXCEPT THE WEST 12-1/2 FEET THEREOF) IN BLOCK 29 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 431 256TH STREET, CALUMET CITY, ILLINOIS 60409.

PERMANENT INDEX NUMBER 30-17-117-007

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