INTERCOUNTY TITLE S/50/689 THE

## **UNOFFICIAL COPY**

98622506

.Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAL MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE **CORPORATION** 950 NORTH ELMHURST ROAT

MT. PROSPECT, IL 60056

DEPT-01 RECORDING

\$23.50

County

T40013 TRAN 5387 07/17/98 12:16:00 +3030 + RC \*-98-62250 \*-98-622506

98622505

COOK COUNTY RECORDER

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOAMS, INC.

P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/29/98 Executed by TERRENCE FLETHCHER, A SINGLE PERSON AND ELAINE V. EDWARDS, A SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NU (TH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK

and recorded as Document No.

Recorder of Deeds, State of Illinois described nersinalter as follows:

SEE ATTACHED

20-10-121-004

Commonly known as: 207 EAST 50TH STREET, CHICAGO, IL 50653

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COOK COUNTY OF

On 06/29/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY COOK County,

My Commission Expires: 03/04/02

First Home Mortgage Corporation

EXECUTIVE VICE PRESIDENT

GINA VILCHES

"OFFICIAL SEAL"

CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/2002

# **UNOFFICIAL COPY**

A COUNTY

8622566

Property of Cook County Clark's Office

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION RIDER

P.I.N.#: 20

20-10-121-004,

LOAN NO .:

LOT 4 IN H. C. SEAMAN'S RESUBDIVISION OF LOTS 1, AND 2 AND LOT 3 ( EXCEPT THE SOUTH 25 FEET THEREOF) IN ATKINSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNHSIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. Tob.

Title.

Toberty of Cooff County Clark's Office

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