

RECORDED

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK A FEDERAL SAVIN
all the rights, title and interest of the undersigned in and to a certain Note dated June 5th, 1998,
executed by JOHN D. MACGAW and KRISTIE A. SZARO, His Wife,
in face amount \$ 227,100.00 secured by a Mortgage dated 6/5/98
and recorded in COOK County on 6/16/98 as Document No. 98488380
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2425 W CHARLESTON ST. CHICAGO, ILLINOIS 60647

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 9th day of June, 1998.

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

1st AMERICAN TITLE order # 126269M

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 9th day of June, 1998.

Commission expires: 6-7-99

[Signature]
Notary Public

NOTARY PUBLIC
Notary Public, State of Illinois
My Commission Expires June 7, 1999

LEGAL DESCRIPTION

LOT 9 IN RESUBDIVISION BY GEORGE FORCE OF W.H. POWELL'S SUBDIVISION OF THE SOUTH 118.75 FEET OF THE EAST 7 ACRES OF LCT 6 IN CIRCUIT COURT PARTITION OF THE EAST 63.42 ACRES NORTH OF MILWAUKEE PLANK ROAD OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-226-003

Property of Cook County Clerk's Office

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