

# UNOFFICIAL COPY

98622916

Loan #: 341080  
Prepared By:

98070009 08 001 Page 1 of 2  
1998-07-17 09:44:32  
Cook County Recorder 3300

And When Recorded Mail To:  
PREMIER FINANCIAL GROUP, INC.  
33 WEST HIGGINS ROAD, SUITE  
4000  
SOUTH BARRINGTON, ILLINOIS  
60010

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 341080

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 1998 executed by MICHAEL SARA AND DIANE L. SARA, HUSBAND AND WIFE ALL AS JOINT TENANTS

to PREMIER FINANCIAL GROUP, INC., A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 33 WEST HIGGINS ROAD, SUITE 4000, SOUTH BARRINGTON, ILLINOIS 60010

and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

98622915

P.I.N.: 07-08-420-012  
Commonly known as: 1589 W. OAKMONT ROAD, HOFFMAN ESTATES, ILLINOIS 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PREMIER FINANCIAL GROUP, INC., A  
ILLINOIS CORPORATION

On 06/17/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEVEN M. MISZKOWICZ known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

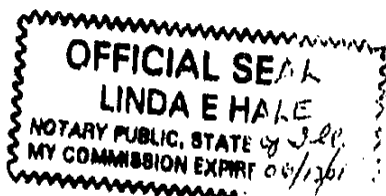
By: STEVEN M. MISZKOWICZ  
Its: PRESIDENT

Witness:

Notary Public Linda E Hale

County,

My commission Expires:



UG-9274CS-C5  
LAND TITLE GROUP, INC.

Loan No.: 341080

Date: JUNE 17, 1998

Property Address:

1589 W. OAKMONT ROAD  
HOFFMAN ESTATES, ILLINOIS 60194

Exhibit "A"

Legal Description

Legal Description

UG-927408-C5

Lot 12 in Block 226 in the Highlands West at Hoffman Estates XXVIII, being a subdivision of part of the South 1/2 of Section 8 and part of the Northeast 1/4 of Section 17, Township 41 North, Range 18, East of the Third Principal Meridian in the Village of Hoffman Estates, Schaumburg Township, Cook County, Illinois, according to the plat thereof recorded June 12, 1968 as Document No. 20516893 in the Office of the Recorder of Deeds of Cook County, Illinois.

Permanent Tax Index Number 07-08-420-012.

A.P.N. # : 07-08-420-012