

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 25, 1974 & KNOWN AS TRUST NUMBER 4098

98622007

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 2ND day of OCTOBER, A.D. 19 96, and recorded in the Recorder's office of COOK

County, in the state of Illinois, as Document No. 96-849116, and a certain Assignment of Rents dated the 2ND day of OCTOBER, A.D. 19 96, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 96-849117 to the

premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

SEPT-01 RECORDING \$23.00  
T40009 TRAN 3194 07/17/98 09:55:00  
#5894 # CG \*-98-622007  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

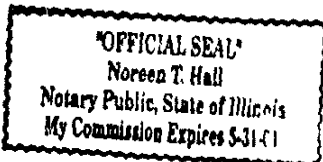
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 23RD day of JUNE, A.D. 19 98.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] ASST. VICE President  
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, NOREEN HALL, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 23RD day of JUNE, A.D. 19 98.  
[Signature]

BOX 333-CTI

NOTARY PUBLIC


7735318  
98054312

98622007

BOX

**Release of  
Mortgage  
BY CORPORATION**

TO

 **Southwest Federal Savings**  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456

**"FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHOULD BE FILED WITH  
THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN  
ASSOCIATION

3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: X Bardele 800 11447

Huntz - JWF

**LEGAL DESCRIPTION**

LOT 15 IN PEPPERWOOD SUBDIVISION BEARS 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 15  
5225 PINE PLACE  
ORLAND HILLS, IL 60477  
P.I.N.  
27-22-301-001-0000  
27-22-302-011-0000  
(AFFECTS LAND AND OTHER PROPERTY)

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office