

MAIL TO:  
Robert O'Toole  
7333 W 84th St  
Bridgeview, IL 60455

98622029

NAME & ADDRESS OF TAXPAYER:

. DEPT-01 RECORDING \$23.00  
. T#0009 TRAN \$194 07/17/98 10:01:00  
. 19417 LOG \*98-622029  
. COOK COUNTY RECORDER

98035016 7724814

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Robert A O'Toole and Lavinia D O'Toole, Both Parties DNSR**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 26th day of September, A.D. 1992, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 92733031, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 3 IN THE 84TH PLACE AND OKETO AVENUE SUB OF LOTS 210, 211, 212, 213, 214 IN FREDERICK H. BARTLETT'S 1ST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUB OF THE W 1/4 OF THE SE 1/4 OF S 31, AND THE W 1/2 OF THE NW 1/4 OF S 31, T 38 N, R 13, E OF THE TPM ALSO THE E 1/2 OF THE SE 1/4 OF S36 T 38 N, R 12, E OF THE TPM, NCC IL.

Permanent Index Number: 18-36-402-046

Property Address: 7333 W 84th Street, Bridgeview, IL 60455

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the \_\_\_\_\_ day of May, A.D. 1998.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Martin J Connolly  
Martin J Connolly Vice President

Attest Danna J Manuel  
Danna J Manuel Corporate Secretary

BOX 333-CTI

98622029

Release Deed

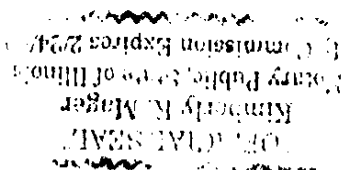
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Middletown, IL 60445



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 1st day of May, 1998.  
*Kimberly K. Mager*  
Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK