## **UNOFFICIAL COPY**

Loan Number

**DUPLICATE PARTIAL RELEASE** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98622040

DEPT-01 RECORDING

\$23.00

140009 TRAN 3194 07/17/98 10:05:00

#5498 + CG \*~98~622040

- COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO, F/K/A FIRST COOK COMMUNITY BANK, FSB of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Leases and Rents and Security Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto First National Bank of Evergreen Park, not individually, but as Trustee under Trust Agreement dated 11-17-80 and known as Trust No. 9398; First National Bank of Evergreen Park, not individually, but as Trustee under Trust Agreement dated 10-20-86, and known as Trust No. 9352; First National Bank of Evergreen Park, not individually, but as Trustee under Trust Agreement dated 10-20-86 and known as Trust No. 9357; Cole Taylor Bank-Ford City, not Individually, but as Trustee under Trust Agreement dated 9-15-86, and known as Trust No. 4066; and First National Bank of Evergreen Park, not individually, but as Trustee under Trust Agreement dated 12-5-86, and known as Trust No. 9424.

(name)

the heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage and Assignment of Learn and Rents and Security Agreement, bearing the date of the 15th day of December, 1993 and recorded in the Office of the Recorder of Deeds of Cook. County in the State of Illinois as Document No. 94008179 premises therein described as follows, situated in the County of Cook. State of Illinois to wit:

## SEE EXHIBIT "A" ATTACHED

| Document reference:                             | phonenances and b           | utaneses meremun nemisius  | or appermenting.        |   |
|---|-----------------------------|--|-------------------------|---|
|   | Number: See                 | Attached Exhibit "A"   |                         | •   |
| Address(es) of Premise                          |                             |  |                         |   |
| Witness by hand and s                           |                             |  |                         |   |
| ,   |                             | By   | AMIL.                   | Ś   |
|   |                             | Regardent/O.E.O. 1   | priold Pehike           | (Seal)  |
| State of Illinois                               | )                           |  | Morten                  | Epp   |
| County of Cook                                  | )                           | Ву:  | ,000                    |   |
| •   |                             | Exec Vica Preside  | int-Carlos X. Montoya   | (Scal)  |
| Exec. Vice President of foregoing instrument as | of Republic Bank            | of Chicago and they di   | d severally acknowledge | t/C.E.O., and <u>Carlos X. Montoys</u> that they signed and delivered the act for the uses and purposes therein |
| set forth.                                      |                             |  | P                       |   |
| My commission expire:                           | NOIA                        | OFFICIAL SEAL<br>SUSAN L SCHULTZ<br>RY PUBLIC STATE OF ILLENOIS<br>MMISSION EXP JAN 4,2000 | Schuliz Schuliz         | (Notary Bublic)   |
| This instrument was provided to                 | epared by: <u>Susan M</u> e | ontez e/o 1510 75th Street Darier, Il  | linois 60561            |   |

Mail Recorded Document to: Allison Fencl, 11252 Endicott Ct., Orland Park, Il 60467

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EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 12 LYING EAST OF A LINE THAT IS 125.11 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 12, IN THE COURTYARDS OF ORLAND PARK, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE COURTYARDS OF ORLAND PARK SUBDIVISION RECORDED NOVEMBER 3, 1995 AS DOCUMENT 95-753441 AND AS CREATED BY COURTYARDS OF ORLAND PARK DECLARATION OF PARTY WALL RIGHTS, CONVENTS, CONDITIONS, RESTRICTIONS AND EASEMPHY? MADE BY PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 20, 1994 AND KNOWN AS TRUST NUMBER 1-3679 RECORDED NOVEMBER 3, 1995 AS DOCUMENT 95-754987 AND SUBJECT TO THE COURTYARDS OF ORLAND PARK DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 20, 1994 AND KNOWN AS TRUST NUMBER 1-3679 RECORDED NOVEMBER 7, 1995 AS DOCUMENT 95-754987 WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO.

GRANTOR GRANTS TO THE GRANTEES, THEIR MIRS, AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES HEREBY CONVEYED THE EASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE OWNERS OF THE PARCELS OF REALTY HEREIN DESCRIBED. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF THE SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAING PARCELS DESCRIBED IN SAID DECLARATION AND THE CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM AND THE PARTIES HEXETO FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DOCUMENT SET FORTH AS COVENANTS RUNNING WITH THE LAND.

COMMONLY KNOWN AS 11229 MELROSE COURT, ORLAND FORM.

P.I.N. No. 27-06-410-012 (affects the land & other property)