

UNOFFICIAL COPY

Prepared By:

DIANE SEPSIS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

98622086

and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

DEPT-01 RECORDING \$23.00
T40009 TRAN 3194 07/17/98 10:44:00
#5477 CG *-98-622086
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3897197

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1998
executed by LUIS A. LAMAR AND

JULIE A. LAMAR, HUSBAND AND WIFE
to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60614

THE STATE OF ILLINOIS
2615 NORTH SHEFFIELD

98622085

and recorded in Book/Volume No.
No. COOK

pages of
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

hereinafter as follows:
Commonly known as 3144 N. SHERIDAN ROAD-UNIT 2A, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On JULY 15, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Kevin J. Cogan

Kevin J. Cogan
By: Kevin J. Cogan
Its: President

known to me to be the President
and Michael Parilla

Michael Parilla
By: Michael Parilla
Its: Vice President

known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public: *Diane Sepsis*
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DIANE SEPSIS
Notary Public, State of Illinois
My Commission Expires 3-18-2001

BOX 303-011

06/17/98

DPS 171

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62610244 98065557 8-98

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Rev. 03/03/97
DPS 049

14-28-103-057-1002

98022986

Property of Cook County Clerk

UNIT 2-A IN SHERIDAN BRIAR NORTH CONDOMINIUM AS DELINEATED ON SURVEY OF
 LOTS 11 AND 12 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUKMAN AND GERKE'S
 SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE NORTH
 EAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER
 REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A', TO
 DECLARATION OF CONDOMINIUM MADE BY THE BANK OF RAVENSWOOD, AS TRUSTEE
 UNDER TRUST AGREEMENT DATED OCTOBER 22, 1976 AND KNOWN AS TRUST NUMBER
 2250, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS
 AS DOCUMENT NUMBER 24019899, TOGETHER WITH AN UNDIVIDED 6.72 PER CENT
 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY
 AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN
 SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION