

RETURN TO: BOX 44
 CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION
 1350 EAST SIBLEY BOULEVARD
 DOLTON, ILLINOIS 60419

UNOFFICIAL COPY 98823609

07/14/0058 08 001 Page 1 of 1
 1998-07-17 10:50:30
 Cook County Recorder 23.00

**Full Satisfaction
 And Release of Mortgage**

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 04-10033162
 a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LUCINA CARRASCO, SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17TH day of NOVEMBER, A.D. 19 90, REGISTERED REGISTRAR and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

3089-1 of records, on page 127, as document No. 5928355, and a certain Assignment of Rents dated the -- day of --, and recorded in the Recorder's Office of -- County, in the State of --, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

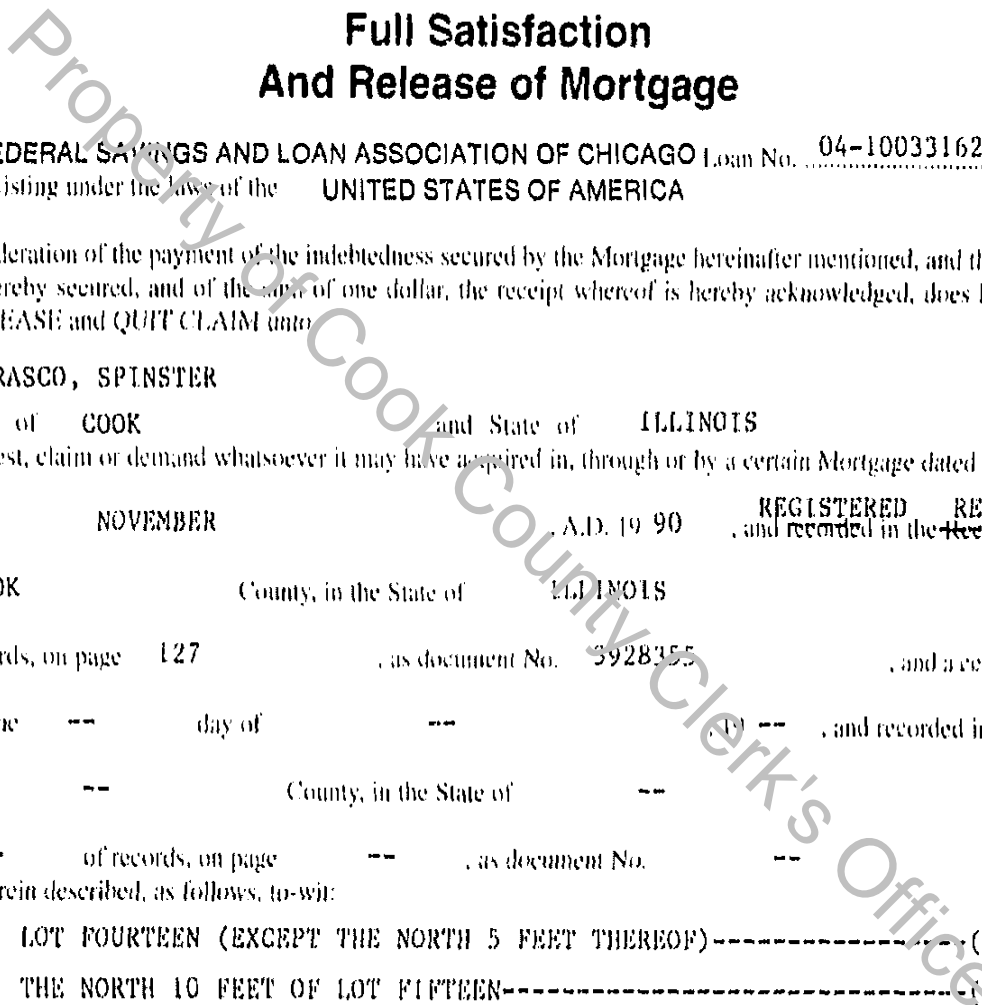
LOT FOURTEEN (EXCEPT THE NORTH 5 FEET THEREOF)-----(14)
 THE NORTH 10 FEET OF LOT FIFTEEN-----(15)

IN BLOCK THREE (3) IN THE SUBDIVISION OF THE EAST 486 FEET OF BLOCKS 41, 42 AND 57 IN NOTRE DAME ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH THREE QUARTERS (3/4) OF FRACTIONAL SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 10432 SOUTH GREENBAY AVENUE CHICAGO, ILLINOIS 60617
 PIN 26-07-404-028-0000

situated in the _____ of _____ County of _____ and State of _____, together with all the appurtenances and privileges thereunto belonging or appertaining.

A Reg 97196725



UNOFFICIAL COPY

98623609

Page 2 of 1

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this
 11TH day of MAY A.D., 19 98

ATTEST:

Susan M. Linkus

 SUSAN M. LINKUS Secretary

STATE OF ILLINOIS
 COUNTY OF COOK } ss.

By *Carol J. Lewis*

 CAROL J. LEWIS President

I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROL J. LEWIS personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 11TH day of MAY A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY: *Patricia A. Krenzel*

 Notary Public

SHARON L. GRIGUTIS C/O
 CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO
 1350 EAST SIBLEY BLVD.
 DOLTON, IL. 60419
 (708) 841-9010

