1998-07-17 10:48:51

Cook County Recorder



This form was prepared by: CPOSSLAND MORTGAGE CORP.

1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523

0012156162 Loan ID:

, address:

, tel. no: 630-573-0800

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hower of a Mortgage (herein "Assignor") whose address is

3054 N GREENVIEW CHICAGO, IL 60F57

does hereby grant, sell, assign, transfer and convey, anto the

CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated June 19, 1998

(herein"Assignee"),

, made and executed by

ANTIOCO RODRIGUEZ, MARRIED TO MARTHA RODRIGUEZ

MAXIMO MORTGAGE CORP. CHICAGO, IL 60657 to and in favor of County, State of ulinois: property situated in COOK

upon the following described

LOT 9 IN BLOCK 35 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 2, TOWNSHIP 39 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-21-217-631

Eighty Six Thousand One Hundred Forty Fi such Mortgage having been given to secure payment of

86,145,00 (\$

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

**000-995(IL)** (9512)

VMP MORTGAGE FORMS (800)521-7291





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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUNE 19, 1998

Wilness Wilnes MAN SHEIMING PRISIDER Allest

Seal:

State of ILLINOIS County of DUPAGE

This instrument was acknowledged before me on June 19, 1998

IMAD SHEHADE by

AS PRESIDENT

MAXIMO MORTGAGE CORP

295(IL) (952)

1164B (8509)

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/2-7