

UNOFFICIAL COPY

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

98623043

2791/0136 So. Ill. Page 1 of 1
1998-07-17 13:09:17
Cook County Recorder 23.00

4225314 -GIT
Y 1/20/98

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated January 23rd, 1998,
executed by TERRY GALLAGHER,
in face amount \$ 130,400.00 secured by a Mortgage dated 1/23/98
and recorded in COOK County on 2-2-98 as Document No. 98097116
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 5759 N. MOBILE CHICAGO, ILLINOIS 60641

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 2nd day of February, 1998.

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

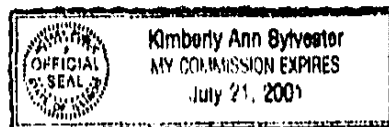
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of February, 1998.

Commission expires: 7-21-01

[Signature]
Notary Public



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LEGAL DESCRIPTION

LOT 40 IN BLOCK 3 IN ARTHUR T. MCINTOSH'S BRYN MAWR AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1 IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE), IN COOK COUNTY, ILLINOIS.

13-0539-001

Property of Cook County Clerk's Office

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