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941030 86 001 Page 1 of 1
1998-07-17 13:10:01
Cook County Recorder 33.50

Loan #: WH4466
Prepared By: Jean M. Rehse
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH4466

FOR VALUE RECEIVED the undersigned hereby grants, assigns
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
Patrick Ford and Deborah Ford, Husband and Wife

and dated JUNE 23, 1998 to PACOR MORTGAGE CORP.

a corporation organized under the laws of the United States and whose principal place of business is
3001 W. 111TH STREET, #103
CHICAGO, IL 60655

and recorded as Document No. _____ by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

98566512, + assigned to USB by doc. # 98566513 m 7-1-98

THE NORTH 60 FEET OF THE SOUTH 80 FEET OF LOT 10 IN BLOCK 10 IN BUNN'S SUBDIVISION OF THE EAST 70
ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


11-20-01-6118/1261

PERMANENT INDEX NUMBER 24-14-210-039 Commonly known as 10405 S. CHRISTIANA AVENUE, CHICAGO, IL
60655 the money due and to become due thereon with interest, and all rights accrued under said Real Estate
Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

USB Home Lending, A Division of
Universal Savings Bank F.A.

On 06/23/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared Alex J. Hoffmann
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.


By: Alex J. Hoffmann
Its: President

Notary Public Teresa P. Bahl
Teresa P. Bahl MILWAUKEE County
My Commission Expires: 11/19/00

THIS INSTRUMENT WAS DRAFTED BY:
JEAN M. REHSE