

4229055-611  
8/10/1

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COLONIAL MORTGAGE COMPANY, 32 COMMERCE STREET, MONTGOMERY, ALABAMA 36104 that certain mortgage executed by WILLIE J. CRITTENDON A BACHELOR as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated MAY 27TH, 1998 conveying the following described real estate, to wit:

THE EAST 17 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 4 IN CRYER'S TORRENCE AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 29-12-420-035-0000 VOL: 206

PROPERTY ADDRESS: 1555 MEMORIAL DRIVE  
CALUMET CITY, IL 60409

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document No. 980469078 M 64-98 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and there presents to be signed by its Vice-President and attested by its Assistant Secretary, this 27TH day of MAY 19 98

City Mortgage, Inc.

*Wendy K. Costino*  
WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

*Jennifer L. Benninghoff*  
JENNIFER L. BENNINGHOFF, ASSISTANT SECRETARY

# UNOFFICIAL COPY

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OFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS:  
 COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 27th day of MAY, 1998.

*Kathleen M. Ries*

NOTARY PUBLIC

My Commission Expires: 3-31-99

"OFFICIAL SEAL"  
 KATHLEEN M. RIES  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 3/31/99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

Property of Cook County Clerk's Office