

UNOFFICIAL COPY

FORM NO. 835
JULY 1988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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1998-07-17 13:12:40
Cook County Recorder 43.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE(S) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL A. PAUL JR. 13005 SOUTH PARKER ROAD, LEMONT, IL 60439 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by certain MORTGAGE(S), bearing date the 18TH day of SEPTEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96787493, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

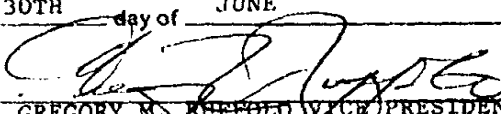
2 WBF

LOT 116 IN FOX HILLS UNIT 1-A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1987 AS DOCUMENT 87302712 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-34-208-005
Address(es) of premises: 12915 SILVER FOX DRIVE, LEMONT, IL 60439

Witness _____ hand _____ and seal _____, this 30TH day of JUNE, 1998.



GREGORY M. RUFFOLO (VICE) PRESIDENT (SEAL)

S1528869

This instrument was prepared by AMELIA ALEXIS WEST SUBURBAN BANK 1104 W. BOUGHTON RD., BOLINGBROOK, IL 60440 (NAME AND ADDRESS)

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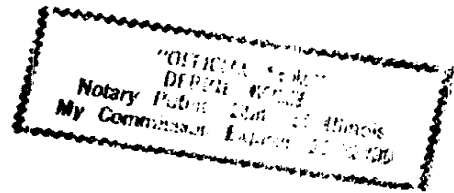
STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS.

I, DEBBIE KOLZE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY M. RUFFOLO personally known to me to be the VICE President of WEST SUBURBAN BANK, a ILLINOIS corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 30TH day of JUNE 1998.

Debbie Kolze
NOTARY PUBLIC

Commission Expires 11/30/00



Martin Drecher
2528 S. Austin BLVD
Cicero Ill 60650

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: