RELEASE OF MORTGAGE OR TRUST DEE BY CORPORATION (RLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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8738/0225 48 001 Page 1 of 2 1998-07-17 13:12:40 Cook County Recorder 43.50

Above Space For Recorder's Use Only

of the County of _DUFAGE and State of _ILLINOIS for and in consideration of the payment of the indebtedness secured by the _MORTGAGE(S) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and JUITCLAIM unto PAUL A. PAUL JR. 13005 SOUTH PARKER ROAD, LEMONT, IL 60439 heirs, legal representatives and assigns, 211 the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE(S), bearing date the day of secure of for the premises, as deciment No. 26787493, to the premises therein described as follows, situated in the County of, State of, State of, State of, Illinois, to wit:	TRUST WAS FILED.	Above Space For Recorder's Use Only
of the County of _DUEGE and State of _ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE(S) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and JUIT CLAIM unto PAUL_A. PAUL_JR. 13005_SOUTH_PARKER ROAD, LEMONT, IL 60439 hereby representatives and assigns, LN she right, title, interest, claim or demand whatsoever may have acquired in, through or by a cer aim MORTGAGE(S) bearing date the day of step as occurrent No. 96782493, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 116 IN FOX HILLS UNIT 1-A, BEING A SUBDIVISION OF _NATT_OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE _ORTHWEST 1/4 OF SECTION 35. TOWNSHIP 37 NORTH, RANGE IT EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1987 AS DOCUMENT 87302732 IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s):		
the indebtedness secured by the MORTGAGE(S) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and JUIT CLAIM untoPAUL_A. PAUL_JR. 13005_SOUTH_PARKER ROAD, LEMONT, IL 60439 heirs, legal representatives and assigns, evic he right, title, interest, claim or demand whatsoever may have acquired in, through or by e cer ain MORTGAGE(S) bearing date the day of series date the day of	KNOW ALL MEN BY THESE PRESENTS, That	WEST SUBURBAN BANK
the indebtedness secured by the MORTGAGE(S) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and JUIT CLAIM untoPAUL_A. PAUL_JR. 13005_SOUTH_PARKER ROAD, LEMONT, IL 60439 heirs, legal representatives and assigns, evic he right, title, interest, claim or demand whatsoever may have acquired in, through or by e cer ain MORTGAGE(S) bearing date the day of series date the day of		
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OUT CLAIM unto PAUL A. PAUL JR. 13005 SOUTH PARKER ROAD, LEMONT, IL 60439 heits, legal representatives and assigns, 2% one right, title, interest, claim or demand whatsoever	of the County of _DUIAGE and State of _ILLINOIS fe	or and in consideration of the payment of
REMISE, RELEASE, CONVEY, and JUIT CLAIM unto PAUL A. PAUL JR. 13005 SOUTH PARKER ROAD, LEMONT, IL 60439 heirs, legal representatives and assigns. 21 the right, title, interest, claim or demand whatsoever may have acquired in, through or by a cer aim MORTGACE(S), bearing date the day of SEPTEMBER, 19.96, and recorded in the Recorder's Office of 97719068 County, in the State of 97719068 The Mortgace of Part of the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: LOT 116 IN FOX HILLS UNIT 1-A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE PRINCIPAL MERIDIAN ACCORDING 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1987 AS DOCUMENT 87302732 IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22-34-208-005 Address(cs) of premises: 12915 SILVER FOX DRIVE, LEMONT, IL 60439 Witness hand and seal , this 30TH day of JUNE 19 98 GRECORY BY ASPTOLO (VICE) PRESIDENT (SEAL)	the indebtedness secured by the MORTGAGE(S) hereinafter mention	ned, and the cancellation of all the notes
heirs, legal representatives and assigns, cl. ine right, title, interest, claim or demand whatsoever may have acquired in, through or by a cer ain MORTGACE(S) bearing date the day of SEPTEMBER 19.96, and recorded in the Recorder's Ofice of 97719068 County, in the State of 97719068 Illinois, in book of records, on page as a deciment No. 96787493, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: LOT 116 IN FOX HILLS UNIT 1-A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE CORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1987 AS DOCUMENT 87302712 IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22-34-208-005 Address(cs) of premises: 12915 SILVER FOX DRIVE, LEMONT, IL 60439 Witness hand and seal this 30TH day of JUNE 198. GRECORY M. REFFOLO WXCE/PRESIDENT (SEAL)		•
heirs, legal representatives and assigns, cline right, title, interest, claim or demand whatsoever may have acquired in, through or by cerain MORTGAGE(S), bearing date the day of SEPTEMBER, 19.96, and recorded in the Recorder' Office of GOOK 97719068 County, in the State of 97719068 [Property of the Property of the P	REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL A	A. PAUL JR. 13005 SOUTH PARKER
may have acquired in, through or by certain MORTGACE(S) bearing date the day of SEPTEMBER 19.96, and recorded in the Recorder' O fice of COOK 97719068 SITUATION OF PART OF THE State of 97719068 SITUATION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH SITUATION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTH 1/2 OF THE TOTOTHE PLAT THEREOF RECORDED JUNE 4, 1987 AS DOCUMENT 87302732 IN COOK COUNTY, ILLINOIS TO THE PLAT THEREOF RECORDED JUNE 4, 1987 AS DOCUMENT 87302732 IN COOK COUNTY, ILLINOIS TOGETHER WITH All the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22-34-208-005 Address(cs) of premises: 12915 SILVER FOX DRIVE, LEMONT, IL 60439 Witness hand and seal this 30TH day of JUNE 19.98 GRECORY M. ROPFOLO (VZCR) PRESIDENT (SEAL)	ROAD, LEMONT, IL 60439	
may have acquired in, through or by a cerain MANOR (5) bearing date the day of SEPTEMBER 19.96, and recorded in the Recorder's O fice of COOK County, in the State of Illinois, in book of records, on page, as occurrent No. 96787493 , to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit: LOT 116 IN FOX HILLS UNIT 1-A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANCE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1987 AS DOCUMENT 87302732 IN COOK COUNTY, ILLINOIS LOGETHER WITH All the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22-34-208-005 Address(cs) of premises: 12915 SILVER FOX DRIVE, LEMONT, IL 60439 Witness hand and seal , this 30TH day of JUNE 19 98. GRECORY M. REFFOED VACE PRESIDENT (SEAL)	heirs, legal representatives and assigns, 22 ine right, title, in	
Illinois, in book	may have acquired in, through or by a cer ain	GE(S) tearing date the day of
Illinois, in book	SEPTEMBER , 19.96, and recorded in the Recorder's Office of CO	County, in the State of
LOT 116 IN FOX HILLS UNIT 1-A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE CORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1987 AS DOCUMENT 873027 2 IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22-34-208-005 Address(es) of premises: 12915 SILVER FOX DRIVE, LEMONT, IL 60439 Witness hand and seal , this 30TH day of JUNE 198. GREGORY M. ROPFOLO (VZCE) PRESIDENT (SEAL)		9//19000 🛩
LOT 116 IN FOX HILLS UNIT 1-A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1987 AS DOCUMENT 87302732 IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22-34-208-005 Address(es) of premises: 12915 SILVER FOX DRIVE, LEMONT, IL 60439 Witness hand and seal this 30TH day of JUNE 198. GREGORY M. APPFOLO VACE PRESIDENT (SEAL)	therein described as follows, situated in the County of COOK	, State of
NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST AS DOCUMENT MERIDIAN ACCORDING 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1987 AS DOCUMENT 87302732 IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22-34-208-005 Address(cs) of premises: 12915 SILVER FOX DRIVE, LEMONT, IL 60439 Witness hand and seal this 30TH day of JUNE 19 98 GREGORY M. REFFOLO (VICE) PRESIDENT (SEAL)	Illinois, to wit:	C
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22-34-208-005 Address(cs) of premises: 12915 SILVER FOX DRIVE, LEMONT, IL 60439 Witness hand and seal this 30TH day of JUNE 19 98. GREGORY M. ROPPOLO (VICE) PRESIDENT (SEAL)	NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD TO THE PLAT THEREOF RECORDED JUNE 4, 1987 AS DOCU	PRINCIPAL MERIDIAN ACCORDING MENT 87302732 IN COOK COUNTY,
Address(es) of premises: 12915 SILVER FOX DRIVE, LEMONT, IL 60439 Witness hand and seal this 30TH day of JUNE 19 98. GREGORY M. ASPFOLO (VICE) PRESIDENT (SEAL)	together with all the appurtenances and privileges thereunto belonging	
Address(es) of premises: 12915 SILVER FOX DRIVE, LEMONT, IL 60439 Witness hand and seal this 30TH day of JUNE 19 98. GREGORY M. ASPFOLO (VICE) PRESIDENT (SEAL)	22-34-208-005	
Witness hand and seal this 30TH day of JUNE 19 98. GREGORY M. ASPFOLO (VICE) PRESIDENT (SEAL)		IL 60439
528849 GREGORY M. ASPETOLO (VZCH) PRESIDENT (SEAL)	Address(es) of premises:	
52849 GREGORY M. ASPEROLO (VZCE) PRESIDENT (SEAL)	Witness hand and seal, this 30TH day of	JUNE 19 98.
JON O GUP 7 (SEAL)	2001	PEFOLO (VICE) PRESIDENT (SEAL)
	300 0 0 1 1	(SEAL)

This instrument was prepared by AMELIA ALEXIS WEST SUBURBAN BANK 1104 W. BOUGHTON RD.,

BPC FORMS SERVICE, INC.
\$13,493-3990
BOLINGBROOK, IL 60440
\$13,493-3990

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UNOFFICIAL COPY8624427 Page 2 of 2 ... STATE OF. DUPAGE COUNTY OF_ DEBBIE KOLZE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY M. RUFFOLO President of WEST SUBURBAN BANK personally known to me to be the VICE ILLINOIS _corporation, and ____ known to me to be the_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and douve ed the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and yourntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARY seal this_ Commission Expires 11/33 Nechen 2528 S. QUISTIN BLUD CICCLO III GOBSIO RELEASE DEED By Corporation 2