

Prepared by and after recording mail to:

SME Attn: Sherry Doza  
P.O. Box 54081  
Houston, Texas 77254-0811  
Tel: (800) 795-5263



Illinois

County of Cook

Loan #: 341391

Index: 10017

JobNumber: 230\_9811

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KEITH L. HAAS  
Original Mortgagee: CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
Original Loan Amount: \$155,000.00  
Property Address: 571 W. HELLEN RD., PALATINE, IL 60067  
Date of DOT: 5/25/95  
Date Recorded: 6/12/95  
Doc. / Inst. No: 95-377130  
PIN: 02-22-112-011&02-22-112-017&02-22-112-025  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22th day of June 1998 A.D. .

MELLON MORTGAGE COMPANY

SHERRY DOZA  
VICE PRESIDENT



• 3 4 1 3 9 1 •

Handwritten notes: 24, 23, 24

# UNOFFICIAL COPY

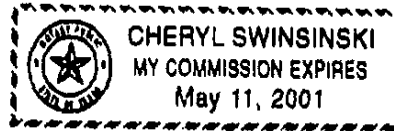
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 22th day of June 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Cheryl Swinsinski*



## Exhibit 'A'

Index: 10017

Loan#: 341391

Borrower: KEITH L. HAAS

State: IL

County: COOK

Job#: 230\_9811

LOT 5 AND 6 (EXCEPT THE WEST 1/2) AND THE NORTH 40 FEET OF VACATED DORSET AVENUE LYING SOUTH AND ADJOINING SAID LOTS IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT NO 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS. PIN: 02-22-112-011 & 02-22-112-017 & 02-22-112-024 & 02-22-112-025