

Prepared by

DEBBIE TUMA
1933 WRIGHT BOULEVARD
SCHAUMBURG, ILLINOIS 60193

8737/0251 89 001 Page 1 of 2
1998-07-17 15:01:55
Cook County Recorder 23.50

and When Recorded Mail To

LINCOLN MORTGAGE L.L.C.
1933 WRIGHT BOULEVARD
SCHAUMBURG
ILLINOIS 60193

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION
901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 8, 1998**
executed by **MICHAEL W. LARKIN AND FRANCES K. LARKIN, HUSBAND AND WIFE**
to **LINCOLN MORTGAGE L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1933 WRIGHT BOULEVARD**
SCHAUMBURG, ILLINOIS 60193

and recorded in Book/Volume No. _____, page(s) _____
No. _____, **COOK** County Records, State of **ILLINOIS**, as Document described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **84 SALEM LANE, EVANSTON, ILLINOIS 60703**

98512004
as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

LINCOLN MORTGAGE L.L.C.

On **JULY 8, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the _____ and _____
known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires **Jan 9, 1999**

By: Harley L. Redd
Its: _____
By: Paul Clark
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Nov. 05/05/07 DPS 049

Property of Cook County Clerk's Office

~~0000-010-11-05~~

10-14-2008-010

LOT 59 IN NEW ENGLAND VILLAGE, BEING A SUBDIVISION OF LOT 8 AND PARTS OF LOTS 6 AND 7 IN OWNER'S DIVISION OF PARTS OF THE NORTHWEST AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION