

Prepared By

CORINNE SHANAHAN  
6317 SOUTH FAIRVIEW-SUITE 4  
WESTMONT, ILLINOIS 60559

8731/0245 03 001 Page 1 of 2  
1998-07-17 15:07:17  
Cook County Recorder 23.00

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
6317 SOUTH FAIRVIEW-SUITE 4  
WESTMONT  
ILLINOIS 60559

C.T.I.C.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-28-28464

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA  
1375 EAST WOODFIELD ROAD-SUITE 210  
SCHAUMBURG, ILLINOIS 60173

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 1998  
executed by NICK KATRANIS AND  
VERONICA KATRANIS, HUSBAND AND WIFE

to 1ST ADVANTAGE MORTGAGE, L.L.C.  
a corporation organized under the laws of  
and whose principal place of business is  
WESTMONT, ILLINOIS 60559

THE STATE OF ILLINOIS  
6317 SOUTH FAIRVIEW-SUITE 4

98624141

and recorded in Book/Volume No.

No. COOK

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 601 SPRUCE STREET, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

1ST ADVANTAGE MORTGAGE, L.L.C.

On JULY 15, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

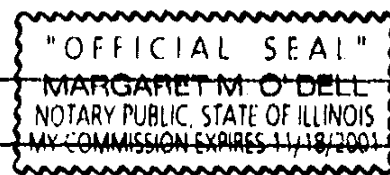
Notary Public

My Commission Expires

Paul J. Lueken  
By: Paul J. LUEKEN  
Its: PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FORM 049

Property of Cook County Clerk's Office

04-34-413-027-0000

LOT 123 IN WYATT AND COONS COUNTRY PLACE UNIT NUMBER 5, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION