	Prepare NOFF,	CIAL COPY	
	JILL MORAN	98624255	
	915 WEST 175TH STREET-SUITE 1 WEST HOMEWOOD, 1111HO1S 60430		
	HURE MODEL, FEET HOUSE SOURCE		
) [‡]			
2	1 to drawn 10 community Late March 1955		
hind n	and When Recorded Mail To AMERICAN STATES HORIGAGE, INC.	- DEPT-01 RECORDING	
۲,	AMERICAN STATES MORTGAGE, LNC. 915 WEST L75TH STREET-SULTE 1 WEST	• T\$0013 TRAN 5387 07/17/98 13:07 • \$3117 + RC ₩-98-624	
\sim	HOMEWOOD	. COOK COUNTY RECORDER	
ン	ILLINOIS BO430		
	7001		
ر	Cornoration Assign	nment of Real Estate Mortgage	
4		THICH OF Itom District Provinging	
<u>م</u>	FOR VALUE RECEIVED the undersigned hareby i	grants, assigns and transfers to	
neeksis	NORWEST MORTGAGE, INC. A CALIFORNIA CORP.	ORATION	
S	800 LASALLE AVENUE-SUITZ 1000 MINNEAPOLIS, MINNESOTA 65402		
つ	all the rights, title and interest of underrighed in anc	3 to that certain Real Estate Mortgage dated ULLY 9, 1998	
•	executed by GABIND K. BARAJAZ AND MARY T. BARAJAZ, HUSBAND AND WIFE	و المراجع	
H	to AMERICAN STATES MORTGAGE, INC.	98624254	
		TATE OF ILLINOIS IST 178TH STREET-SUITE 1 WEST	
1	and whose principal place of business is 918 WIST 178TH STREET-SUITE 1 WEST HOMEWOOD, ILLINOIS 80430		
COUNTY TITLE	and recorded in Book/Volume No.	, page(s) , as Document 4	
5		verse for Coat Description)	
Ŏ	Commonly known as \$505 WEST 108TH PLACE, (
R	TOGETHER with the note or notes therein described or referred to, the (noney due and to become due thereon with interest,		
INTER	and all rights accrued or to accrue under said Real E		
Z	STATE OF ILLINOIS	AMERICAN STATES MURICAGE, INC.	
	COUNTY OF	AMERICAN STRICT THE THE PROPERTY OF THE PROPER	
		fore	
	On JULY 14, 1898 be	17 .L	
	me, the undersigned a Notary Public in and for	7 - 7	
	County and State, personally appeared ANTHONY ANGELLOTTI	By: ANTHONY ANGWELOTTI	
	known to me to be the VICE PRESIDENT	No. ATOR LURGINER!	
	and known to me to be	Specification and the second contract of the	
	of the corporation herein which executed the v		
	instrument, that the scal affixed to said instrument	is the	
	 corporate seal of said corporation: that said instru- was signed and sealed on behalf of said corpo 		
	pursuant to its by-laws or a resolution of its Box	urd of JILL R MORAN	
	Directors and that he/she acknowledges said instrum		
	be the free act and dord of said corporation. Notary Public LLL A MORAL		
		unty,	
	My Commission Expires 11/21/01	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)	

UNOFFICIAL COPY

690 SACE LEVENSO APIL

54-16-301-007

Probeth of Cook Collust Clerk's Office And O THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 7 IN EAGLE RIDGE SUBDIVISION PHASE ONE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF

RIDER - LEGAL DESCRIPTION