

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 393680  
LOAN NO. 1931140758 (60378437) (1665822519 FNMA)

8751/0045 SS 001 Page 1 of 2  
1998-07-20 10:09:40  
Cook County Recorder 30.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 13, 1997, executed by MARY E RANDALL

to IMC MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s) drawer \_\_\_\_\_  
document/instrument no. 97450087 microfilm # \_\_\_\_\_  
pin number 3121106040 VOLUME 179 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT 117 IN CRICKET HILL, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 918 NOTRE DAME DRIVE, MATTESON, ILLINOIS 60443

J=IR752.S.01729



Loan No.

SY  
PB  
7-14  
114

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Loan No. 1931140158 (6037) (37) [1665225.9 FNMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 29, 1998, but effective NOVEMBER 1, 1997.

IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

BY [Signature]  
GINGER NEUBAUR  
VICE PRESIDENT

BY [Signature]  
SHERRI THOMSON  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JUNE 29, 1998, before me RUANA RANSOM  
personally appeared GINGER NEUBAUR and  
SHERRI THOMSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public

RUANA RANSOM  
★ NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

[Signature]

KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.015  
C=S.142.0009  
(NMRI.IL)

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