

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 393685  
LOAN NO. 1931142218 (60379583) [1665829979 FNMA]

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JUNE 18, 1997, executed by GILDA FRANGELLA

to IMC MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 97455930 microfilm # \_\_\_\_\_  
pin number 3032106047 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT 36 (EXCEPT THE EAST 20 FEET THEREOF) AND THE EAST 30 FEET OF LOT 37 IN BLOCK 1, IN HIGHWAY ADDITION, A SUBDIVISION OF THE NORTH 17.2004 ACRES OF THE SOUTH 34.4008 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3524 ADAMS STREET, LANSING, ILLINOIS 60438

J=IR752.S.01730

Loan No.

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Loan No. 1931142.11 (10379583) [1565379979 FNMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 29, 1998, but effective NOVEMBER 1, 1997

**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

BY [Signature]  
GINGER NEIBAUER  
VICE PRESIDENT

BY [Signature]  
SHERRI THOMSON  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JUNE 29, 1998, before me RUANA RANSOM  
personally appeared GINGER NEIBAUER and  
SHERRI THOMSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public

RUANA RANSOM  
★ NOTARY PUBLIC ★  
STATE OF IDAHO

PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.131.006  
C=S.142.0010  
(NMRI, IL)

J=IR752.S.01730

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