

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 393723
LOAN NO. 1931151003 (4915-57) (1665822586 FNMA)

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A
NEW JERSEY CORPORATION

located at 343 THORNALL STREET, EDISON, NJ 08837
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 22, 1997, executed by PATRICK CRONIN
AND JEANETTE CRONIN HUSBAND AND WIFE

to IMC MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97302563 microfilm # _____
pin number 12361110250000 in the _____
plat of COOK County Illinois described hereinafter as
follows:

THE SOUTH 40 FEET OF LOT 8 IN FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE
NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2117 NORTH 76TH COURT, ELMWOOD PARK, ILLINOIS 60635

J=IR752.S.01732

Loan No.

SV
PB
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MY

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Loan No. 1931151003 (4915) (57) (1665322576 FNMA)
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated JUNE 29, 1998, but effective NOVEMBER 1, 1997.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

BY *[Signature]*
GINGER NEIBAUER
VICE PRESIDENT

BY *[Signature]*
SHERRI THOMSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JUNE 29, 1998 before me RUANA RANSOM
personally appeared GINGER NEIBAUER and
SHERRI THOMSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

RUANA RANSOM
SECRETARY PUBLIC
STATE OF IDAHO

PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.103.005
C=S.142.0012
(NMRI.IL)

J=IR752.S.01732

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