

UNOFFICIAL COPY 78625576

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
Banc One Mortgage Corporation
n/k/a HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265

8051/0100 07 001 Page 1 of 3
1998-07-20 11:39:13
Cook County Recorder 25.50



588639
JEFFREY D WARSAW
Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JEFFREY D WARSAW

to ALUMNI MORTGAGE SERVICES INC

and thereafter assigned to CDC SERVICING INC
dated January 21st, 1998, calling for the original principal sum of _____

NINETY THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND 00/100 dollars
(\$ 90,750.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 93068487, of the records in the office of the Recorder of
Cook _____ County, IL, more particularly described as
follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 17-04-224-043-1019

Commonly known as: 21 GOETHE AV W #4F
CHICAGO, IL 60610
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 29th day of June, 1998.

By Mary Cooper
MARY COOPER
Its LOAN ADMINISTRATION OFFICER

By Leisa D. English
LEISA D. ENGLISH
Its VICE PRESIDENT
CDC SERVICING, INC.

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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my

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588639
JEFFREY D WARSAW

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of June
19 98, personally appeared LEISA D. ENGLISH and
MARY COOPER, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING INC.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

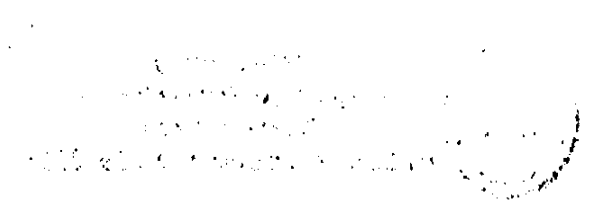
T SPA AHMAD
Witness my hand and Notary Public for the State of Indiana
My commission expires Jan 29, 2000
INDIANA


Notary Public

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LEGAL DESCRIPTION

UNIT 4F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUBDIVISION. LOTS 2 AND 3 OF LOT 4; TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUBDIVISION. LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24267613 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2991061; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

930E8487

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