SATISFACTION OF MORTGAGE AL COPY

SATISEACTION OF MORTGACE	1 '
Acct.# 215458 THIS INDEBTEDNESS Secured by a Mortgage executed by LUPE DIAZ AND KAREN DIAZ, HUSBAND AND WIFE ToARGO MORTGAGE, L.P. on this date JANUARY 8, 1993 and recorded in Document No_93041015 of COOK County, in the State of _ILLINOIS on this JANUARY 15, 1993	98625757 8 57/0151 30 001 Page 1 of 2 1998-07-20 11:19:26 Clok County Recorder 23.00
And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated <u>JANUARY 8, 1993</u> and recorded in Document No. <u>93041016</u> in the record of <u>COOK</u> County in State of <u>ILLINOIS</u> on this date <u>JANUARY 15, 1993</u> , has been fully paid, satisfied and released this date <u>MARCH 31, 1998</u>	
TAM/DIAM 40 40 005 040	
TAX/PIN# 18-13-305-012 PROP. ADDRESS: 7619 W. 60TH PLACE, SUMMIT, ILLINOIS 60501	Return to: Security Federal Bank Allin: SUSAN K. ILANT P. O. Box 657 St. John, IN 46373
SECURITY FEDERAL E a FEDERAL SAVINGS of LAKE ODUNTY, IND BY:	BANK ANA, DETUL
ATTEST: BY: Sharon Molnar, Secretary STATE OF INDIANA	Asst Vice President

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, , Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date May 26, 1998

) SS

COUNTY OF LAKE

Beverly & GRATTAN, Notary Public

County of Resident: Lake My Commission Expires: April 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT

BOX 333-CT]

UNOFFICIAL COPY

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LOT 7 IN BLOCK 18 IN ARGO 3RD ADDITION TO SUMMIT A SUBDIVISION OF THAT PARTOF THE NORTH 3/4 OF SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER LINE OF ARCHERAVENUE, EXCEPT THE NORTH 540.41 FEET THEREOF, IN COOK COUNTY, ILLINOIS

十分日日公司等不思考

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