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1998-07-20 11:27:56

Cook County Recorder

25.00

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EVERGREEN
BANK

PARTIAL RELEASE DEED

LOAN #1354, LOT #5233

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1992 AND KNOWN AS TRUST NO. 12818**, its successors, and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgages and Assignments of Rents**, recorded in the Recorder's Office of Cook County, in the State of Illinois as listed below:

Dated	Recorded	Document Number
10/27/97	10/31/97	97816275 and 97816276
5/13/97	5/20/97	97354840 and 97354841
5/13/97	5/20/97	97354842 and 97354843
1/21/97	1/23/97	97052014 and 97052015

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

INSTRUMENT PREPARED BY
FIRST NATIONAL BANK OF EVERGREEN PARK
BUSINESS BANKING CENTER
4900 W. 95TH ST.
OAK LAWN, IL 60453

MAIL TO:
HARTZ CONSTRUCTION CO.
~~KATHY BENNETT~~
8995 W. 95TH ST.
PALOS HILLS, IL 60465-5030

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Property of Cook County Clerk's Office

THIS RELEASE is in no way to operate to discharge the lien of said Mortgages and Assignments of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgages and Assignments of Rents described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the conveyance, conditions and obligations contained in said Mortgages and Assignments of Rents and the Notes therein mentioned.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Operations Officer, this 3rd day of July 1998.

FIRST NATIONAL BANK OF EVERGREEN PARK

By Gaylord R. Novak, Jr.
Gaylord R. Novak, Vice President

(SEAL)

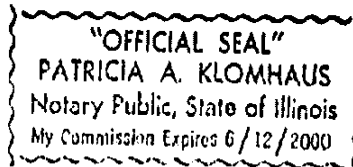
Attest: Carol Overzet O.O.
Carol Overzet, Operations Officer

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Gaylord R. Novak, personally known to me to be the Vice President of First National Bank of Evergreen Park, and Carol Overzet, personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of July, 1998.

Patricia A. Kломhaus
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

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EXHIBIT "A"

UNIT 5233 IN CHAPEL HILL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN CHAPEL HILL, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT NUMBER 98085725, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PT1 #24-21-103-007-0000

Property Address: 5233 MINT JULIP DRIVE, ALSIP, IL 60805

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